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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1621450111 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 08/01/2016 02:00 PM Pg: 1 of 3

Loan #: 0053132353

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PRIYA JOSEPH AND ROBIN K. THOMAS to MORTGAGE ELECTRONIC RUGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/19/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0412704149**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-25-310-039-0000

Property is commonly known as: 1544 COLUMBIA CCULT, ELK GROVE VILLAGE, IL 60007-0000.

Dated this 01st day of August in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395573885 6@ 100015700036001515 MERS PHONE 1-888-679-6377 DOCR T0116082711

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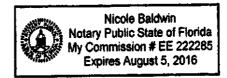
Loan #: 0053132353

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of August in the year 2016, by Danielle Burns as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 395573885 6@ 100015700036001515 MI;R') PHONE 1-888-679-6377 DOCR T0116082711 [C-2] ERCNIL1





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Loan No: 0053132353

'EXHIBIT A'

PARCEL 1: THE EAST 24 FEET OF THE WESST 79 FEET OF LOT 2 IN ROUNDTREE COMMONS, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1976 AS DOCUMENT 23671013, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23875739, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clark's Office