RELEASE OF MORTGAGE OF NOFFICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#. 1621455084 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 08/01/2016 09:41 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

a corporation of the Stat		HESE PRESENTS, Th	at the	American Chartered Bank				
-			, for and in consideration of the payment of the indebtedness					
secured by the		& Assignmer.c ot Rents						
the notes thereby se-	cured, and	of the sum of one dollar,	the receipt whereof is	hereby acknowledged, does hereby				
	CONVEY and	QUIT Never Again LLC						
CLAIM unto								
	(NAME AND ADDRESS)							
heirs, legal representa	atives and ass	signs, all the right, title,	merest, claim or dema	and whatsoever it may have acquired				
in, Mortgage	, bearing	November 21, 2011	And recorded I	December 19 2011				
through, & As-	date		Y)					
or by a signment	of							
certain <u>of Rents</u>	_							
and recorded in the	Cook	County, in the State of	Illinois	***				
Recorder's Office of								
in book	of records,	on page	1135347051 & 1/25347052					
	_	as Document No.		- /				
the County of								
LOTS 16 AND 17 SACRAMENTO A	VENUE SUE		1/2 OF THE SOUTH	AND IWEST 1/4 OF SECTION 13, IERIDIAN, IN COOK COUNTY,				
LOTS 16 AND 17 SACRAMENTO A' TOWNSHIP 38 N ILLINOIS.	VENUE SUE ORTH, RAN	BDIVISION OF THE EAST	1/2 OF THE SOUTH HIRD PRINCIPAL N g and appertaining.	IWEST 1/4 OF SECTION 13,				
LOTS 16 AND 17 SACRAMENTO A' TOWNSHIP 38 N ILLINOIS.	VENUE SUE ORTH, RAN	BDIVISION OF THE EAST IGE 13, EAST OF THE T and privileges thereunto belonging 19-13-330-038-000 (Vol.	1/2 OF THE SOUTH HIRD PRINCIPAL N g and appertaining.	IWEST 1/4 OF SECTION 13,				
LOTS 16 AND 17 SACRAMENTO A' TOWNSHIP 38 N ILLINOIS. together with all the app	VENUE SUE ORTH, RAN ourtenances an	BDIVISION OF THE EAST IGE 13, EAST OF THE T ad privileges thereunto belonging 19-13-330-038-000 (Vol. (s):	1/2 OF THE SOUTH HIRD PRINCIPAL N g and appertaining. 0389)	IWEST 1/4 OF SECTION 13,				
LOTS 16 AND 17 SACRAMENTO A' TOWNSHIP 38 N ILLINOIS. together with all the app Permanent Real Estate 1 Address(es) of premises	VENUE SUE ORTH, RAN ourtenances an	BDIVISION OF THE EAST IGE 13, EAST OF THE T and privileges thereunto belonging 19-13-330-038-000 (Vol.	1/2 OF THE SOUTH HIRD PRINCIPAL N g and appertaining. 0389)	HWEST 1/4/OF SECTION 13, IERIDIAN, IN COOK COUNTY,				
LOTS 16 AND 17 SACRAMENTO A' TOWNSHIP 38 N ILLINOIS. together with all the app Permanent Real Estate 1 Address(es) of premises	VENUE SUE ORTH, RAN purtenances and Index Number S: 6250 Sou	BDIVISION OF THE EAST IGE 13, EAST OF THE T ad privileges thereunto belonging 19-13-330-038-000 (Vol. (s): th Mozart Street, Chicago, IL 60	1/2 OF THE SOUTH HIRD PRINCIPAL N g and appertaining. 0389)	HWEST 1/4/OF SECTION 13, IERIDIAN, IN COOK COUNTY,				
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UNOFFICIAL COPY

This instrument was prepared by:	Nancy Marinaro Ln #607516922				20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173			
	(NAME)				(AE	DRESS)		
STATE OF	Illinois		1					
County of	Cook		} ss	S.				
I,	Nancy 1						, a notary public	
in and for said County, in the S personally known to me to be t		Y CE		f the		ie Brady erican Charter	ad Dank	
personally known to me to be t		orpor	ation, and	i uic	- Alli	encan Charle	, personally	
known to me to be the same persons whose name and severally acknowledged that and delivered the said instant to authority given by the Board Act, and as the free and voluntation. GIVEN Under my hand and	at as such 1st Vice-Pre- rument and caused the lof <u>E</u>	side (t corp director for th	oregoing ins and orate seal	of said corp of urposes therein	ppeared before to be said corporation to be said corporation.	ore me this Secre be affixed th	tary, they signed	
Nota	OFFICIAL SEAL NANCY D MARINARO ITY Public - State of filinois		Commi	ssion expires:	NOTARY	5/28/19		
MAIL TO:	ADDRESS OF PROPERTY:	Schaumburg, IL 60173	20 N. Martingale Road, Suite 600	TO American Chartered Bank	20 N. Martingale Road, Suite 600 Schaumburg, IL 60173	American Chartered Bank	RELEASE DEED By Corporation	