

UNOFFICIAL COPY

Doc#: 1621456034 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2016 09:27 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0061258521

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RICHARD M WILLIAMSON AND SARA E WILLIAMSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/13/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1418334046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

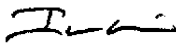
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-308-054-1005

Property is commonly known as: 2619 N WAYNE AVE UNIT 2N, CHICAGO, IL 60614.

Dated this 30th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



IVAN REINA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395722120 6@ 100196399005692940 MERS PHONE 1-888-679-6377 DOCR T291607412 [C-2] ERCNIL1




D0017375408

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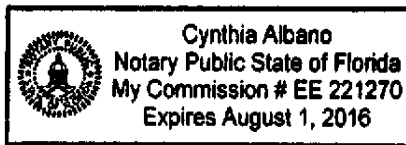
Loan #: 0061258521

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of July in the year 2016, by Ivan Reina as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO, NOTARY PUBLIC
COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance NRC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 395722120 6@ 100196399005692940 MERS PHONE 1-888-679-6377 DOCR T2916074122 [C-2] ERCNIL1



D0017375408

Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2619 #2 IN 2617-19 NORTH WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 17 IN JOHN P. ALTGELD'S SUBDIVISION OF THE WEST 1/2 OF THE SUB-BLOCK 3 IN BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, SAID SHEFFIELD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, THE WHOLE OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOT 18 IN JOHN P. ALTGELD'S SUBDIVISION OF THE WEST 1/2 OF SUB-BLOCK 3 IN BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0907734067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0907734067, AND SURVEY ATTACHED THERETO.

CKA: 2619 N. WAYNE AVENUE, UNIT 2N, CHICAGO, ILLINOIS 60614

Address commonly known as:
2619 North Wayne Avenue, Unit 2N
Chicago, IL 60614

PIN#: 14-29-308-054-1005