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Doc#. 1621408062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/01/2016 01:43 PM Pg: 1 of 2

Recording District: COOK

This Instrument Prepared By: Vickie Wade, 937-910-1527 After Recording Return To: PNC Mortgage, a Division of PNC Bank, NA 3232 Newmark Drive Miamisburg, Ohio 45342

SEE ATTACHED LEGAL DESCRIPTION

Parcel: 14-17-125-022-1006 & 14-17-125-022-1008

SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Mortgage

PNC#: XXXXXXX38²4 MIN: 100188512050601741 MERS Phone: 888-679-6377

For value received, the underguined, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to a certain Mortgage

executed by:

Borrower(s): TATJANA GAJIC AND WALTER S. MARSH, WIFE AND HUSBAND

To Mortgage Electronic Registration Systems, Ir.c. ("MERS"), as Nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns in the amount of: \$194,750.00, dated 05/11/2012, recorded 05/24/2012 : Document No.: 1214542035 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 4412 N RACINE AVE UNIT 3N, CHICAGO, ILLINOIS 60640

Date: 7/29/16 Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nomince for DRAPER AND KRAMER MORTGAG! CORP. DBA 1ST

ADVANTAGE MORTGAGE its successors and assigns

State of Ohio

County of Montgomery

Michael W Lewandowski, Assistant Secretary

on 7/29/16 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Michael W Lewandowski, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Harvey, Notary Public in and for the State of Ohio

My Commission Expires: 6/25/2018 My County of Residence: Greene

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EXHIBIT A

Legal Description: 9/ARCEL 1:

UNIT 4412-3 AND PU-27% THE TWIN ELMS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE NORTH 7 EEET THEREOF) AND THE NORTH 7 FEET OF LOT 11 IN SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAS 11/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 97200106. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 4412-S3, A LIMITUD COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97200106.

Permanent Index #'s: 14-17-125-022-1006 Vol. 0478 and 14-17-125-022-1005 Vol. 0478 TH'S OFFICE

Property Address: 4412 North Racine Avenue Unit 3N, Chicago, Illinois 60640