

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0001537113
BRIAN HINDENBURG
PO Date: 07/11/2016

Doc#: 1621422021 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2016 08:23 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN HINDENBURG AND ELIZABETH T HINDENBURG HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE SERVICES CO.** dated **October 31, 2002** calling for the original principal sum of
dollars (**\$144,000.00**), and recorded in Mortgage Record , page and/or instrument # **0021264990**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

11255 W MELROSE CT, ORLAND PARK IL - 60467

Tax Parcel No. **27-06-410-063-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **July, 2016**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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BRIAN HINDENBURG

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **July, 2016** ,
personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT,** of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 2, 2018

Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**

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BRIAN HINDENBURG

0001537113

PO Date: **07/11/2016**

EXHIBIT A

LEGAL DESCRIPTION: PARCEL 1: THAT PART OF LOT 14 LYING EAST OF A LINE THAT IS 101.39 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 14, AND LYING WEST OF A LINE THAT IS 77.27 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 14, IN THE COURTYARDS OF ORLANDO PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN COURTYARD OF ORLAND PARK SUBDIVISION RECORDED NOVEMBER 3, 1995 AS DOCUMENT 9575344 AND AS CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 3, 1995 AS DOCUMENT 95754987 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.