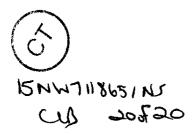
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1621434210 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/01/2016 01:47 PM Pg: 1 of 3

RELEASE OF MORTGAGE

7657 S. East End Holdings LLC, an Illinois limited liability company, as assignee to Charter One Bank pursuant to an Assignment of Mortgage recorded as document number 1024639081 in the office of the Recorder of Deeds of County of Cook, State of Illinois, does hereby release, convey and quit claim unto 7657 S. Hast End Holdings, LLC, an Illinois limited liability company, all the right, title, interest or lien it may have by virtue of a Mortgage recorded May 15, 2008 in the office of the Recorder of Deeds of Cook County, Illinois, as document number 0813634056; said Mortgage having been secured and paid in full by the premises conveyed thereby, to-wit:

(LEGAL DESCRIPTION ATTACHED LIFRETO.)

PIN:

20-25-310-011-0000

"COMMON ADDRESS:

7657 S. East End & 1704-10 E. 77thSt., Chicago, Illinois 606493

IN WITNESS WHEREOF, said 7657 S. East End Holdings, LLC, an Illinois limited liability company has caused its name and seal to be hereunto affixed

this 27th day of July 2016

7657 S. East End Holdings, LLC, an Illinois limited liability company

By Michel Ruiz, its member

7657 S. East End Holdings, LLC, an Illinois limited liability company

By Jonathan Kukuljan, its member



1621434210 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHEL RUIZ AND JONATHAN KUKULJAN, personally known to me to be the members of 7657 S. East End Holdings, LLC an Illinois limited liability company, and the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that each signed, sealed and delivered the said instrument as a free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal this 27 th day of	July	, 2016.
132 2 Etc.	Notary Public	
T COUNTY		
This document prepared by: This document prepared by: Would To: Law Office George LaCorte, P.C. 6713 N. Oliphant Ave. Chicago, Illinois 60631		

1621434210 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 15NW7118651NS

For APN/Parcel ID(s): 20-25-310-011-0000

PARCEL 9:

LOTS 26, 27 AND 28 (EXCEPT THE NORTH 18 FEET) OF BLOCK 11 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, AN. OF.
38 NORT.
(INOIS

OF. COOP COUNTY CLORES OFFICE TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS