

UNOFFICIAL COPY

Doc#: 1621439072 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2016 09:23 AM Pg: 1 of 3

FHA Loan No.: _____
Servicer Loan No.: _____

AFTER RECORDING, PLEASE RETURN TO:

Caliber Home Loans, Inc.
13301 Wireless Way
Oklahoma City, OK 73134

THIS INSTRUMENT PREPARED BY:
Orion Financial Group, Inc.
2860 Exchange Blvd. #100
Southlake, TX 76092

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CARRINGTON MORTGAGE SERVICES, LLC, whose address is 1600 South Douglass Rd., Suite 200-A, Anaheim, CA 92806 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, DC 20410 ("Assignee") and its successors and assigns, without recourse, the following:

1. that certain Mortgage executed by ALLEN F SURVILLION AND STELLENOR S SURVILLION, HUSBAND AND WIFE dated 10/30/2008 and recorded on 11/21/2008, Document # 0832648003 among the land records of Cook County, Illinois, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 10/30/2008 (the "Note") AMOUNT: \$ 172,975.00 SEE ATTACHED EXHIBIT A
2. Parcel # 29143170160000 Property Address: 1113 E 161ST PL, SOUTH HOLLAND, IL 60473; and
3. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.


SURVILLION YNS *1501593*

UNOFFICIAL COPY

FHA Loan No.: _____
Servicer Loan No.: _____

AFTER RECORDING, PLEASE RETURN TO:

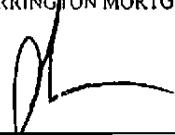
THIS INSTRUMENT PREPARED BY:
Orion Financial Group, Inc.
2860 Exchange Blvd. #100
Southlake, TX 76092

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of

CARRINGTON MORTGAGE SERVICES, LLC

By:



Witness:

S

Chris Lechtanski, AVP of Default

Silvia Cristina Munoz

Name and Address of Assignee: Secretary of Housing and Urban Development, 451 7th Street, S.W.
Washington, D.C. 20410

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

County of

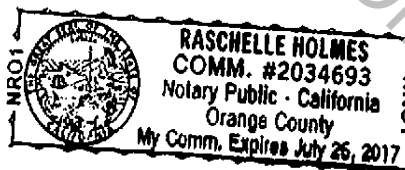
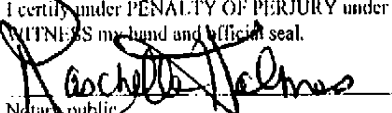
ORANGE

On 5/17/17 before me, Raschelle Holmes, Notary Public, personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. I declare this on my hand and official seal.

Notary public

My commission expires: _____



UNOFFICIAL COPY

Exhibit A

LOT 3 IN BLOCK 23 IN SECOND ADDITION TO PACESETTER PARK -
HARRY M QUINN'S MEMORIAL SUBDIVISION OF PART OF LOTS 1 AND
2 OF TYS GOUWEN'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL
1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN: 2914317016

FOR INFORMATION PURPOSES ONLY:

THE SUBJECT LAND IS COMMONLY KNOWN AS:

1113 EAST 161 ST PLACE, SOUTH HOLLAND, IL 60473

15091593

Cook County, IL

CMS/TO HUD/AOM