## **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	<u> </u>
B. E-MAIL CONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolt	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	8839 - BCM
CT Lien Solutions P.O. Box 29071	54481576
Glendale, CA 91209-9071	ILIL
File with: Cook, IL	FIXTURE
1a. INITIAL FINANCING STATEMENT FILE NUMBER	



Doc#: 1621439120 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/01/2016 09:52 AM Pg: 1 of 4

┙	THE	ABOVE	SPACE IS	FOR FIL	ING OF	FICE US	E ONLY
1b.	This FIN						

0615933202 6/8/2006 CC !L Cook	(or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13		
2. X TERMINATION: Effectiveness of the Finan ing Statement identified above is terminated Statement	with respect to the security interest(s) of	Secured Party authorizing this T	ermination
<ol> <li>ASSIGNMENT (full or partial): Provide name of f.ssignee in item 7a or 7b, and address of For partial assignment, complete items 7 and 5 and also indicate affected collateral in ite</li> </ol>	f Assignee in item 7c and name of Assig m 8	gnor in item 9	<u> </u>
4. CONTINUATION: Effectiveness of the Financing Statemen identified above with respect continued for the additional period provided by applicable law	to the security interest(s) of Secured Pa	rty authorizing this Continuation	Statement is
5. PARTY INFORMATION CHANGE:		<u> </u>	<del></del>
Check one of these two boxes:  AND Chick one of these three			
This Change affects Debtor or Secured Party of record CF ANC E rame and/	or address: Complete MDD name: 0 m 7a or 7b <u>and</u> item 7c 7a or 7b, <u>and</u>	Complete itemDELETE name.	: Give record name
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only	nne name (fia or fib)	item 7cto be deleted in	item ba or 66
AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A AS TRUST NO. 5518		ED JUNE 28, 1991 AND	KNOWN
6b. INDIVIDUAL'S SURNAME FIRST PERSO	ON/ L N/ ME	DDITIONAL NAME(S)INITIAL(S)	SUFFIX
<ol> <li>CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide or</li> <li>ORGANIZATION'S NAME</li> </ol>	nly one name (/a.c. 7h) fuse exact full energy to		
OR	V 222 (GOO CARCA, INITIALIZA, GOTI	or simi, modily, or aboreviate any part of the	e Debtor's name)
7b. INDIVIDUAL'S SURNAME	(On		
INDIVIDUAL'S FIRST PERSONAL NAME	7	9	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			SUFFIX
		U <sub>K</sub>	Johns
7c. MAILING ADDRESS CITY	ST	ATE POSTALCODE	COUNTRY
			GOOMIN
COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral	DELETE collateral REST	5A7E	
Indicate collateral:	DELETE CONSTRUIS REST	TATE covered collateral	ASSIGN collateral

9. NAME OF SECURED PARTY OF RI	ECORD AUTHORIZING THIS AMENDMENT: Provide only one	name (9a or 9b) (name of Assignor, if this is an Assignment)	=/	1/
9a, ORGANIZATION'S NAME	NCE COMPANY, FORMERLY KNOWN AS SUN I	LIFE ASSURANCE COMPANY OF CANADA	(U. <b>M</b>	V
96. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		JEFIX SC	7
10. OPTIONAL FILER REFERENCE DATA: 54481576	Debtor Name: AMALGAMATED BANK OF CHICAGO, 708052720	AS TRUSTEE UNDER A TRUST AGREEMENT D L	ATED:	<u>y</u>

Prepared by CT Lien Solutions, P.O. Box 200

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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# **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMENT ADDEN FOLLOW INSTRUCTIONS  11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form	DUM
0615933202 6/8/2006 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for 12a. ORGANIZATION'S NAME	rm
DELAWARE LIFE INSURANCE COMPANY, FORMERLY KNOV	NN AS
SUN LIFE ASSURANCE COMPANY OF CANADA (U.S.)	
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(SYINIT/AL/C)	SUFFIX  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required Debtor name (13a or 13b) (use exact, full halps; do not omit, modify, or abbreviate any	ired for indexing purposes only in any fill.
AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A AS TRUST NO. 5518	
UR and hypergraphy and a second secon	SONAL NAME ADDITIONAL NAME(SVINITIAL(S) SUFFIX
Debtor Name and Address:  AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGIONE WEST MONROE STREET, CHICAGO, IL 60603  Secured Party Name and Address: DELAWARE LIFE INSURANCE COMPANY, FORMERLY KNOWN AS SUNT ROAD SUITE 300, AMBLER, PA 19002  15. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collateral is filed as a fixture filing covers.	iFt ASSURANCE COMPANY OF CANADA (U.S.) - 323 NORRISTOWN  17. Description of real estate:
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	PROPERTY ADDRESS: 7150, W ARCHER AVE, CHICAGO, IL.  TAX PARCEL ID# 19073230550000 19073230480000
	Parcel ID:
	[ See Exhibit for Real Estate ]

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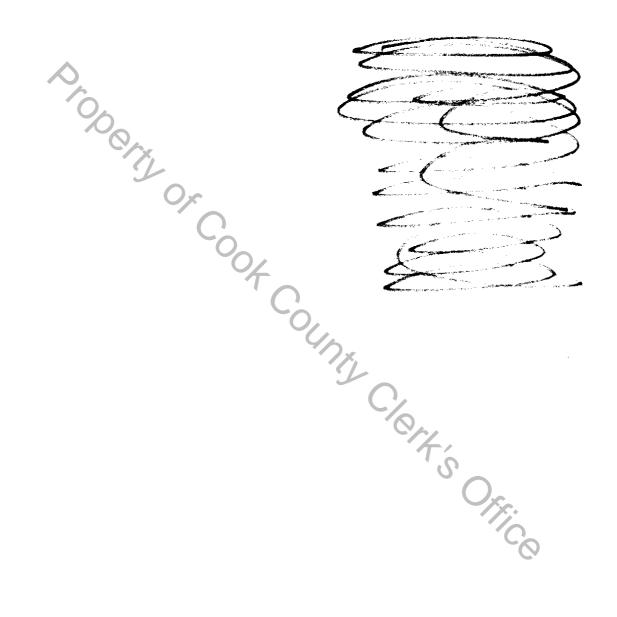
Debtor: AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT [

**Exhibit for Real Estate** 

17. Description of real estate:

Continued

19073230550000, 19073230480000



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### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 23 TO 30, BOTH INCLUDED, AND THE SOUTH 80 FEET OF THE WEST 139.94 FEET OF LOT 31 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONDEMNED IN CASE 66L4863), IN COOK COUNTY, ILLINOIS,

AND EXCEPT THAT PART THEREOF CONVEYED IN THE DEED RECORDED AS DOCUMENT 0010110705 AND DESCRIBED AS FOLLOWS:

A WEDGE OF PROPERTY DESCRIBED AS FOLLOWS: THAT FART OF LOT 31 IN THE RESUBDIVISION OF LOT 75 IN BLOCK (C) IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S 3RD PLOT CION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOURSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 22.0 FEET OF LOT 31 WITH THE NORTH LINE OF THE SOUTH 80.0 FEET OF SAID LOT 31; THENCE NORTH 89 DEGREES 01 MINUTES 46 SECONDS EAST ALONG THE NORTH LINE OF SAID 80.0 FEET OF LOT 31 FOR A DISTANCE OF 1.51 FEET TO THE POINT OF BEGINNING; THIP NORTH 89 DEGREES 01 MINUTES 46 SECONDS EAST 116.45 FRET TO THE EAST LINE OF THE WAST 139.94 FEET OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE WEST 139.94 FEET OF LOT 31 FOR A DISTANCE OF 2.08 FEET; THENCE NO TH 49 DEGREES 56 MINUTES 48 SECONDS WEST 116.43 FEET TO THE POINT OF BEGINNING IN COOP. COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE VACATED ALLEY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 30 IN THE RESULDIVIZION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN PROPRICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SCUPPAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, AS THE PLACE OP BEGINNING; THENCE NORTH 15 FEBT PARALLEL WITH HARLEM AVENUE TO A POURT; THENCE EAST 139.94 FEET PARALLEL WITH ARCHER AVENUE TO A POINT; THENCE SOUTH 16 LEST TARALLEL WITH HARLEM AVENUE TO A POINT; THENCE WEST 139.94 FEET PARALLEL WITH ARCHER AVENUE TO THE POINT OF BEGINNING (EXCEPT THE WEST 22 FEET THEREOF CONDEMEND IN CASE 66L4F32', IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE SOUTH 1/2 OF THE EAST-WEST 16 FOOT WIDE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 23 TO 30 AND LYING SOUTH OF AND ADJOINING LOT 31 (EXCEPT THEREFROM THE WEST 139.94 PRET THEREOF) IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE RESUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.