UNOFFICIAL COPY

Doc#. 1621550055 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/02/2016 09:03 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0413195124

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LIZBETH SANCHEZ AND MATTHEW BLUME to MORTGAGE ELLCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 04/19/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1212442088.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of accord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-29-100-042-1002

Property is commonly known as: 3175 N LINCOLN AVEY JE UNIT 202, CHICAGO, IL 60657-0000.

Dated this 01st day of August in the year 2016

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

DANIELLE BURNS ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395576997 -@ 100524612030038266 MERS PHONE 1-888-679-6377 DOCR T011608531' C-2] ERCNIL1



D0017401031

1621550055 Page: 2 of 3

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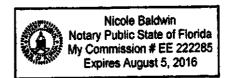
Loan #: 0413195124

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of August in the year 2016, by Danielle Burns as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 395576997 -@ 100524612030038266 M ER 3 PHONE 1-888-679-6377 DOCR T0116085311 [C-2] ERCNIL1





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Exhibit A



LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BAYPOINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97318783, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11/2: NOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-202, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LUCUMENT NUMBER 97318783

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAIL FOR INGRESS, EGRESS, USE AND ENJOYMENT Parts Office AS CREATED BY DECLARATION AFORESAID RECORDED AS DOCUMENT NUM'ER 17318783.

Permanent Index #'s: 14-29-100-042-1002 Vol. 487

Property Address: 3175 North Lincoln Avenue, Unit 202, Chicago, Illinois 60657