

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1621555036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/02/2016 08:52 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **AMANDA O'BRIEN BY ADAM M GILBERT, ATTORNEY-IN-FACT AND KEVIN O'BRIEN BY ADAM M GILBERT, ATTORNEY-IN-FACT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, dated **10/01/2015** and recorded on **10/15/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1528801061** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

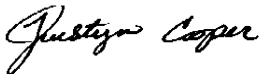
**See exhibit A attached**

Tax/Parcel Identification number: **14-17-101-045-1010,14-17-101-045-1005**

Property Address: **4737 N CLARK ST APT 3N CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 08/01/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **08/01/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1110975522

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100348615150827024**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1110975522

## EXHIBIT "A"

Units 3N and G5 in 4737 Chase Park Commons Condominiums, as Delineated on a Survey for the following Described Real Estate:

That Part Lot 350 in Sheridan Drive Subdivision, being a Subdivision of the North 3/4 of the East 1/2 of the Northwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, Together with that Part of the West 1/2 of the Northwest 1/4, Which Lies North of the South 800 Feet thereof, and East of Greenbay Road, Except that Part of Lot 350 below Elevation 36.18 in City of Chicago Vertical Datum, Described as follows:

Commencing at the Northwest Corner of Lot 350, Thence North 86 Degrees 56 Minutes 59 Seconds East (Bearings are Assumed for the Legal Purposes Only), Along Northerly Line of Said Lot 350, 8.59 Feet; Thence South 3 Degrees 3 Minutes 1 Second East, 0.83 Feet to the Point of Beginning; Thence North 87 Degrees 4 Minutes 30 Seconds East, 24 Feet; Thence South 3 Degrees 5 Minutes 41 Seconds East, 3.10 Feet; Thence North 87 Degrees 4 Minutes 30 Seconds East, 28.5 Feet; Thence South 3 Degrees 13 Minutes 25 Seconds East, 6.50 Feet; Thence North 87 Degrees 4 Minutes 30 Seconds East, 1.01 Feet; Thence South 3 Degrees 13 Minutes 25 Seconds East, 9.66 Feet; Thence South 87 Degrees 4 Minutes 30 Seconds West, 5.69 Feet; Thence North 3 Degrees 5 Minutes 41 Seconds West, 0.15 Feet; Thence South 87 Degrees 4 Minutes 30 Seconds West, 1.55 Feet; Thence South 3 Degrees 5 Minutes 41 Seconds East, 0.15 Feet; Thence South 87 Degrees 4 Minutes 30 Seconds West, 46.31 Feet; Thence North 3 Degrees 5 Minutes 41 Seconds West, 19.25 Feet to the Point of Beginning.

And Except that Part of Lot 350 Below Elevation 36.18 in City of Chicago Vertical Datum, Described as follows: Commencing at the Southwest Corner of said Lot 350; Thence North 86 Degrees 56 Minutes 59 Seconds East Along Southern Line of said Lot 350, 8.45 Feet; Thence North 3 Degrees 5 Minutes 41 Seconds West, 0.83 Feet to the Point of Beginning; Thence North 3 Degrees 5 Minutes 41 Seconds West, 19.14 Feet; Thence North 87 Degrees 4 Minutes 30 Seconds East, 39.98 Feet; Thence South 3 Degrees 13 Minutes 25 Seconds East, 5.80 Feet; Thence North 86 Degrees 50 Minutes 6 Seconds East, 7.51 Feet; Thence North 3 Degrees 13 Minutes 25 Seconds West, 1.09 Feet; Thence North 86 Degrees 50 Minutes 6 Seconds East, 5.75 Feet; Thence South 3 Degrees 13 Minutes 25 Seconds East, 11.76 Feet; Thence South 87 Degrees 40 Minutes 28 Seconds West, 28.41 Feet; Thence South 2 Degrees 40 Minutes 32 Seconds East, 3.02 Feet; Thence South 87 Degrees 4 Minutes 30 Seconds West, 24.85 Feet to the Point of Beginning, in Cook County, Illinois, Which Survey is Attached as Exhibit 'D' to the Declaration of Condominium Recorded November 7, 2007 as Document 0731115093, as Amended From Time to Time, Together with its Undivided Percentage Interest in the Common Elements, in Cook County, Illinois.