## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1621555108 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 08/02/2016 09:26 AM Pg: 1 of 3

Loan #: 0016400111

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by MINH TIEN TANG AND NHUNG THI NGUYEN to FIRST QUALITY MORTGACE COMPANY, INC. bearing the date 11/21/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0030020800.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-31-106-028-0000

Property is commonly known as: 1520 BIRCH AVE, HANOVER PARK, IL 60103.

Dated this 01st day of August in the year 2016

WELLS FARGO BANK, N.A., SUCCESSOR BY MERC ER TO WELLS FARGO HOME MORTGAGE, INC.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395584771 -@ DOCR T0116081612 [C-2] ERCNIL1



\*D0017401715\*

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## **UNOFFICIAL COPY**

Loan #: 0016400111

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 01st day of August in the year 2016, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0116081612 [C-2] ERCNIL1

County Clark's Office

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# **UNOFFICIAL COPY**

### **Exhibit A**

THE DI OCK 12 IN HANOVER HIGHLANDS, A

LOT 28 IN BLOCK 12 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH, 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT 18471876. IN COOK COUNTY, ILLINOIS.