# **UNOFFICIAL COPY**

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Doc#. 1621556036 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/02/2016 09:30 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC, #:7140036778 "CAPUANI" Lender ID:4023 Cook, Illinois PIF: 07/18/2016 MIN #: 100314000007124885 SIS #: 1 888-679-6377

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAD OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executer by ROBERT CAPUANI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLE Y AS NOMINEE FOR LENDER, AMERICAN HOME MORTGAGE ACCEPTANCE, INC), ITS SUCCESSORS AND/OR AS 5 CNS, in the County of Cook, and the State of Illinois, Dated: 01/21/2005 Recorded: 02/08/2005 as Instrument No.: 05039/4256, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a creiling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 06-20-208-018-1228

Property Address: 374 LITTLETON TRAIL, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. TOP TOP THE SECOND THE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

rice, Assistant/Secretary

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#### RELEASE OF MORTGAGE Page 2 of 2

STATE OF Pennsylvania **COUNTY OF Montgomery** 

on 7-27-16 , before me, ERIC STURGIS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Jennifer Price, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal,

**ERIC STURGIS** 

Notary Expires: 01/1 1/2/20 #1295560

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Eric Sturgis
Upper Dublin Twp, Montgomery County My Commission Expires 01/11/2020

(This area for notarial seal)

Prepared By:

COOK COUNTY CIENT'S OFFICE I) Manjula S Pillai, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

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### IL\_ 7140036778

### **EXHIBIT A**

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 55-6 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 08089911, AND AMENDED PROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IF COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 08065512.