

# UNOFFICIAL COPY

Doc#: 1621508050 Fee: \$74.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/02/2016 12:01 PM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 24102120461009

[Space Above This Line For Recording Data]

Loan No.: 1023139589

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust**, (herein "Assignee"), whose address is **2711 N Haskell Ave, Suite 1700, Dallas, TX 75204**, a certain Mortgage dated **June 25, 2007** and recorded on **July 5, 2007**, made and executed by **MICHAEL HOLUBOWICZ** to and in favor of **WASHINGTON MUTUAL BANK**, upon the following described property situated in **COOK** County, State of Illinois:

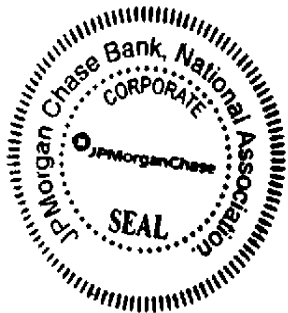
Property Address: **9609 S KOMENSKY AVE #U204, OAK LAWN, IL 60453**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Two Thousand Seven Hundred and 00/100ths (\$102,700.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0718635317**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-1-2016.



Assignor:  
**JPMorgan Chase Bank, National Association**

By: \_\_\_\_\_

*Daisy Harris*  
Daisy Harris

Its: \_\_\_\_\_

Vice President



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## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 1<sup>st</sup> day of June 2014, before me appeared Daisy Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson  
 Signature of Person Taking Acknowledgment  
 Katrina Marie Johnson 68375  
 Printed Name  
**Notary Public**  
 Title or Rank

(Seal)

Serial Number, if any: NA



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## EXHIBIT "A"

UNIT NUMBER 204, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL': LOTS 39 TO 43 INCLUSIVE IN BLOCK 1 IN BRIGG'S AND COMPANY'S CRAWFORD GARDENS FIRST ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJACENT TO SAID LOTS 39 TO 43 INCLUSIVE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1976 AND KNOWN AS TRUST NUMBER 4028, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23893605, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office