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Doc#: 1621515062 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2016 02:20 PM Pg: 1 of 3

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000129696
ROHIT GUPTA
PO Date: 06/21/2016

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100263490000397474 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROHIT GUPTA A MARRIED MAN

to FARMERS BANK & TRUST, NA dated May 24, 2012 calling for the original principal sum of dollars
(\$147,000.00), and recorded in Mortgage Record, Page and/or instrument # 1223608248, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

822 S LA GRANGE ROAD, LA GRANGE IL - 60525

Tax Parcel No. 18-09-131-018-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of July, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FARMERS BANK & TRUST, NA

*** its successors and assigns**

By

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

SEARCHED
INDEXED
SERIALIZED
FILED
AUG 2 2016
COOK COUNTY CLERK'S OFFICE

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1000129696

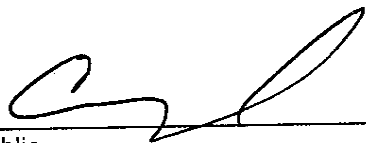
MERS # 100263490000397474 MERS PHONE: 1-888-679-6377

ROHIT GUPTA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of July, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FARMERS BANK & TRUST, NA * who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018

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ROHIT GUPTA

1000129696

PO Date: **06/21/2016**

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS LOT 6 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 16 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO GENERAL REAL TAXES NOT YET DUE OR PAYABLE, ANY SPECIAL ASSESSMENTS NOT YET DUE OR PAYABLE, BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD, ZONING LAWS AND ORDINANCES, EASEMENTS FOR PUBLIC UTILITIES, DRAINAGE DITCHES, FEEDERS A쑐�D DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY PARCEL ID # 18-09-131-018-0000 THIS BEING THE SAME PROPERTY CONVEYED TO ROHIT GUPTA, A MARRIED MAN FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION IN DEED DATED SEPTEMBER 06, 2011 AND RECORDED SEPTEMBER 28, 2011 AS INSTRUMENT NO 1127141100