Recording Requested By: CITIZENS BANK

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915

Doc#: 1621516079 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/02/2016 04:09 PM Pg: 1 of 3







## **RELEASE OF MORTGAGE**

CITIZENS BANK #:4517391832 "JENGEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATIOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by PETER C JENSEN AND RUTH JENSEN, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04 10/2008 Recorded: 04/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0812136061, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.Je A Part Hereof

Assessor's/Tax ID No. 02-29-405-043-0000 Property Address: 3487 REGENT DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. T'S OFFICE

1621516079 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

On June 24th, 2016

Kerrie Cabral, Officer

STATE OF Rhode Island COUNTY OF KENT



Colling Clark's Office

On June 24th, 2016 before me, KAYLA DUFFY, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Kerrie Cabral, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such a pearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,

KAYLA DUFFY

Notary Expires: 06/09/2019 #757974

(This area for notarial seal)

Prepared By: Carleen Amado, CITIZENS BANK ONE CITIZENS OF WEFREND RIVERSIDE, RI 02915 (800) 708-6680

1621516079 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF LLLINOIS:

BLOCK 1, LOT 43, IN HIGHLAND WOODS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IIL COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-29-405 043 0000 PETER C. JENSEN AND RUTH JENSEN, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON

3487 REGENT DRIVE, PALATINE 1L 60067

Loan Reference Number : 1:9336688/CBRIPD First American Order No: 14364627

S A.

Clark's Office Identifier: FIRST AMERICAN LENDERS ADVANTAGE

