Recording Requested By Return to: Noonan & Lieberman, Ltd. 105 W. Adams, Suite 1800 Chicago, IL 60603 Doc#: 1621522098 Fee: \$66.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/02/2016 10:05 AM Pg: 1 of 6

POWER OF ATTORNEY FOR REAL PROPERTY

- I, Phoebe Schrieber, authorized manager of CHI 2 SF LLC ("Principal") hereby appoint, Streetlane Homes PM ("Innois) LLC, ("Agent") as attorney-in-fact to act on behalf of Principal to convey the property described in Exhibit "A" ("Property") and the powers incidental thereto described in paragraph 1 under the terms of this Power of Attorney and under Section 5-20(2) of the Act of the Real Estate License Act of 2000 ("Act") (225 ILCS 454/5-20(2)).
- 1. Agent is and is hereby empowered to exercise the powers specified in this Power of Attorney with the understanding that they will be used for the benefit of Principal and on its behalf to do any and all of the following:
 - (a) To show, offer, or negotiate to lease or seil the Property;
 - (b) To collect, sue for, and receive all rents, receipts and profits connected with the Property;
 - (c) To collect and maintain security deposits for the Property;
 - (d) To eject and remove tenants or other persons from the Property;
 - (e) To recover possession of the Property by all lawful means:
 - (f) To do any act of management, operation and conservation of the Property, including contracting with providers of goods and services;
 - (g) To maintain, protect, repair, preserve, insure, build on, demolish, alker, or improve all or any part of the Property;
 - (h) To employ laborers about the Property;
 - (i) To list and advertise the Property for sale or lease;
 - (j) To pay, compromise, or contest tax assessments, and to apply for tax refunds in connection with the Property;
 - (k) To release or partially release the Property from a lien; and
 - (l) To take all other actions necessary and required in furtherance of, or in connection with, the conveyance of the Property.
- 2. This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific items, acts, rights, or powers here does not limit or restrict, and is not to be construed or interpreted as limiting or restricting, the general powers granted here to Agent.

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- 3. Principal gives to Agent full power and authority to appoint a substitute to perform any of the acts that Agent, by this instrument, is authorized to perform, with the right to revoke such appointment of substitute at pleasure.
- 4. This power of attorney may be amended or revoked by Principal at any time and in any manner. Absent amendment or revocation, the authority granted in this power of attorney will become effective at the time this Power of Attorney is signed and will continue until revoked.
- 5. On behalf of Principal, I revoke all powers of attorney previously made by Principal authorizing any person to do any act relative to any part of the described matters, ratifying and confirming whatever Agent, or any substitutes appointed by Agent, may do in the matter by virtue of this instrument.
- 6. The rights powers, and authority of Agent to exercise any and all of the rights and powers granted herein shall commence and be effective on August 1, 2016 and shall remain in full force and effect from that date until such time that Principal revokes this Power of Attorney.

I have signed this power of attorney at San Francisco, CA on July 29, 2016.

Dated: August 1, 2016

Principal AHI 2 SH LLC

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Notary Audic SEE ATTACHED XXX
My commiss William i Asron Castaneda
CA #2105235

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State	e of California	Con Francisco			
Cour	nty of	San Francisco)	
_	July 29th, 2	015	h - f	William Aaron C	astaneda Notary Public
On _	July 2501, 2		_ before me,	(incert name a	and title of the officer)
				(IIISEIT HAIHE C	and the of the officery
nore	onally appear	ed Phoebe Se	chreiber		
who	proved to me	on the basis of	satisfactory e	evidence to be the	person(s) whose name(s) is/are
euhe	cribed to the	within instrumen	it and acknow	viedged to me that	he/she/they executed the same II
his/h	er/their autho	rized capacity(ie	es), and that I	by his/her/their sigr	nature(s) on the instrument the
pers	on(s), or the e	entity upon beha	If of which the	e person(s) acted,	executed the instrument.
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l cer	tify under PEI	VALTY OF PER	JURY under	the laws of the Sta	te of California that the foregoing
para	graph is true	and correct.		0,	NI TON COLLE
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Exhibit A

LOT 237 IN OAKWOOD ESTATES UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, AND PART OF THE WEST 1/2 OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1965 AS DOCUMENT NUMBER 2200388, IN COOK COUNTY, ILLINOIS..

Commonly Lown as: 2852 189th Street, Lansing, IL 60438

PIN: 33-06-209-031-0000

LOT 19 IN JOSEPH W. O'CONNOR'S MAIN STREET ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOT 24 IN THE DIVISION OF PARTS OF SAID SECTION 23), COUNTY OF COOK, ILLINOIS.

21209 Oak Street, Matteson, IL 60443

PIN: 31-23-401-020-0000

LOT 21 IN CHARLES SUBDIVISION, BEING A SUPDIVISION OF THE NORTH 338.91 FEET OF THE SOUTH 677.82 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10/4's

3408 218th Street, Matteson, IL 60443

PIN: 31-26-210-012-0000

LOT 383 IN WOODGATE GREEN UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER13, 1972 AS DOCUMENT NUMBER 22083599, IN COOK COUNTY ILLINOIS.

50 Oakhurst Road, Matteson, IL 60443

PIN: 31-17-208-005-0000

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LOT 230 IN HOEKSTRA'S SECOND ADDED TO DUTCH VALLEY, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1956 AS DOCUMENT 16595599, IN COUNTY OF COOK, ILLINOIS.

606 E 164th Place, South Holland, IL 60473

PIN: 29-22-203-033-0000

LOT 43 IN COURT MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

665 E 160th Court, South Holland, IL 60473

PIN: 29-15-412-050-0000

PARCEL 1: LOT 156 (EXCELT THAT PART FALLING IN THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15) IN LAKE LYNWOOD UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN LAKE LYNWOOD UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 7, TOWNSHIP 35 NOR TH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE POF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS CN OCTOBER 30, 1974 AS DOCUMENT NUMBER 2781172

19724 Orchard Avenue, Lynwood, IL 60411

PIN: 33-07-104-044-0000

Clarts THE NORTH 17 FEET 9 INCHES OF LOT 28 AND LOT 29 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 10 IN GREATER CALUMET ADDITION, BEING A SUPDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN OF COCK COUNTY ILLINOIS.

Commonly known as: 18062 Exchange Avenue, Lansing, IL 60438

PIN: 30-31-115-070-0000

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LOT 45 IN VIRGINIA ESTATES PHASE TWO SUBDIVISION, BEING A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5811 Kathryn Lane, Matteson, IL 60443

PIN: 31-17-407-028-0000

LOT 29 IN PLOCK 6 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S S Trume Column Clarks Office

Commonly known as: 12520 S Trumbull Avenue, Alsip, IL 60803

PIN: 24-26-401-033-0000