

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JOHNATHAN S CHANEY



Doc#: 1621529092 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2016 04:13 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A62 Service#: 1226272RL1



Loan#: 8400087772

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **GARY DEUTSCH AND MONA ZEMSKY-DEUTSCH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** Original Mortgagee: **LINCOLN PARK SAVINGS BANK** Mortgage Dated: **MAY 21, 2009** Recorded on: **JUNE 24, 2009** as Instrument No. **0917512123** in Book No. --- at Page No. ---

Property Address: **30 W OAK UNIT 5C, CHICAGO, IL 60610-0005**
County of **COOK**, State of **ILLINOIS**
PIN# **17-04-424-055-1006**
Legal Description: **See Attached Exhibit**

4
P 3
S M
M M
SC 5
E 7
INT 9/11

UNOFFICIAL COPY

Loan#: 8400087772 Srv#: 1226272RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 27, 2016**
U.S. BANK NA


By:  _____
April Ferguson, Officer

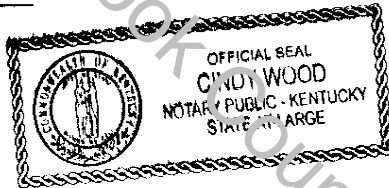
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JUNE 27, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the

Officer of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

 _____
Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



PROPERTY OF COOK COUNTY Clerk's Office

UNOFFICIAL COPY

8400087772- IL

EXHIBIT A

Parcel 1:

~~Unit 5C, together with the exclusive right to use Parking Space P-61 and Storage Space S-41, limited common elements, in the 30 W Oak Condominium as delineated on the plat of survey of that part of the following parcel of real estate:~~

The South 90.0 feet of Lots 1 and 2, taken as a tract, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

and also

That part of Lots 1 and 2 (except the South 90.0 feet thereof), taken as a tract, lying below a horizontal plane of 14.01 feet Above Chicago City Datum, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit C to the Declaration of Condominium recorded October 18, 2006 as document number 0629110006, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Easement Agreement, recorded October 18, 2006 as document number 0629110005, over the burdened land described therein, for ingress and egress for persons, material and equipment to the extent necessary to permit the maintenance and repair of the land therein referred to as the "Condo Garage." (Said burdened land commonly referred to in said Agreement as the "Townhome Parcel" and "Townhome Improvements.")

COMMONLY KNOWN AS: 30 W. Oak Street #5C, Chicago, Illinois 60610

PIN # 17-04-424-055-1006