

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**TAYLOR WUELLNER**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000275953**  
**JEFFREY B MANSFIELD**  
PO Date: 07/11/2016

Doc#: 1621539013 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/02/2016 07:52 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JEFFREY B. MANSFIELD AND KRISTEN MANSFIELD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY,**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 30, 2012** calling for the original principal sum of dollars (**\$240,000.00**), and recorded in Mortgage Record , page and/or instrument # **1225717049**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1200 W MONROE ST UNIT 512, CHICAGO IL - 60607**  
Tax Parcel No. **17-17-105-070-1052**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **1st** day of **August, 2016.**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



---

**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**8000275953**

**JEFFREY B MANSFIELD**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **August, 2016** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**LYNN STAPLETON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**September 05, 2016**

Notary Public  
**LYNN STAPLETON**  
My commission expires **9/5/2016**

# UNOFFICIAL COPY

**JEFFREY B MANSFIELD**

**8000275953**

PO Date: **07/11/2016**

## EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 512 AND (TOGETHER WITH ITS PARKING SPACE: LIMITED ELEMENT PARKING SPACE NUMBER 127) AND PARKING SPACE UNIT 3127 AND PARKING SPACE UNIT (N/A) IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN ASSESSORS DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSORS DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +69.17 CITY OF CHICAGO DATUM, IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1200 W MONROE ST, UNIT 512 CHICAGO, IL 60607 TAX/PARCEL ID: 17-17-105-070-1052