

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1621539027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2016 08:05 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM A MARTIN AND BETH M LANGE** to **JPMORGAN CHASE BANK, N.A.**, dated **09/08/2015** and recorded on **09/17/2015**, in Book N/A, at Page N/A, and/or Document **1526057066** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

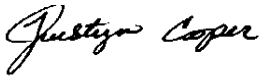
See exhibit A attached

Tax/Parcel Identification number: **11-19-408-028-0000**

Property Address: **708 JUDSON AVE EVANSTON, IL 60202-2506**

Witness the due execution hereof by the owner and holder of said mortgage on 08/01/2016.

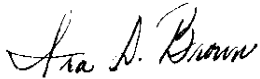
JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **08/01/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414512032808

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414512032808

EXHIBIT A

LOT 26 (EXCEPT THE NORTH 5 FEET OF SAID LOT) IN BLOCK 3 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, BEING THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID 1/4 SECTION EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office