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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1621539148 Fee: \$40.00
RHSP Fee:\$9.00 BPHE Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2016 02:38 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MALGORZATA CZYZ AND BOLESZAW CZYZ to WASHINGTON MUTUAL BANK, FA, dated March 25, 2006 and recorded on April 12, 2006, in Volume/Book at Page and/or as Document 0610216112 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MALGORZATA CZYZ AND BOLESZAW CZYZ TO WASHINGTON MUTUAL BANK DATED MAY 5, 2006, RECORDED JUNE 21, 2006, DOCUMENT 0617206075 BEING INCREASED BY \$40,000.00 TO FORM A SINGLE LIEN OF \$85,000.00.

LOT 37 IN EDEN MANOR, BEING A SUBDIVISION IN THE SOUTH 990 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 12-21-220-009-0000

Property Address: 3865 N SCOTT, SCHILLER PARK, IL 60176

Witness the due execution hereof by the owner of said mortgage on July 15, 2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

DEPHONSHA GILBERT




S Yes
P 2
S N
M N
SC yes
E yes
INT low

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Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 15, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00419400682276
Outbound Date: 07/14/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office