## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.



Doc#: 1621539136 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/02/2016 02:28 PM Pg: 1 of 2

Loan Number: 85/522900001 Branch Number: 152/HBK

KNOW ALL MEN BY TPESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, as Successor in Interest to Cole Taylor Bank, for and in consideration of the indebte dness secured by the Mortgage, herein after described, does hereby REMISE, RELEASE, CONVEY, AND OUIT CLAIM unto Patrick J. Lynch, Unmarried, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 2009, and recorded in the office of the Cook County Recorder, in the State of Pinois, on July 6, 2009, as Document Number 0918754009, respectively, to the premises therein described as fellows, situated in the County of Cook, in State of Illinois, to wit:

#### PARCEL 1:

UNIT 2602 AND PARKING SPACE(S) P-171 & P-172 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 AND 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TG 25 AND THE WEST 19 ¾ FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 ¼ FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EASTWEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH 10'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 229, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 500 West Superior Street #2602, Chicago, IL 60610. Real Property Tax Identification Number(s): 17-09-114-021-1508.

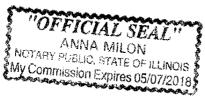
This instrument was prepared by J. Dumey MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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## **UNOFFICIAL COPY**

Witness our hands, this 3<sup>rd</sup> day of June 2016

MB Financial Bank, N.A. Margie Acevedo, Assistant Vice President Acknowledgements: STATE OF ILLINOIS 38 **COUNTY OF** I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that Cynthia Sadural-Pasia, Assistant Vice President of MB Financial Bank, N.A. and Margie Acevedo, Assistant Vice President of MP Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the for going instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth Given under my hand and official seal this \_\_ My Commission Exp



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# **UNOFFICIAL COPY**

Witness our hands, this 12<sup>th</sup> day of **July** 2016

	MB Financial Bank, N.A.			
	By:	and the state of	in Silver Hill	
	Cynthia	Sadural-Pa	isia, Assistant	Vice President
	By:			
90-	Margie	Acevedo, A	Assistant Vice	President
O/Y	Acknowledg	gements:		
STATE OF ILLINOIS )				
COUNTY OF COOK	SS			
I, THE UNDERSIGNED, a Notary F DO HEREBY CERTIFY that Cynt	bia Sadera	d for the said	d County, in th	e State aforesaid,
N.A., personally known to me to be	evedo; Assistante the same t	stant Vice P cersons who	<b>President</b> of MI ose names are	B Financial Bank, subscribed to the
foregoing instrument as such officers acknowledged that they signed and details a least of the signed and details.	s, appeared	beingie me t	his day in ners	son and severally
by the Board Directors of said corporation, and voluntary act of said corporation,	ation, as thei	ir own free 2	rad voluntary ac	ct and as the free
Given under my hand and official seal		/ /	904	2016
			1 which	Stulon
				Cotary Public
		• • • • • • • • • • • • • • • • • • • •	My Com	mission Expires
ANNA MILON NOTARY PUBLIC STATE OF D	LINOIS &			
NOT ARY PUBLICATION EXPIRES 05/1	07/2018%			