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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1621647052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2016 09:45 AM Pg: 1 of 1

CitiMortgage Loan No 2005307266
Ditech Loan Number 4128351

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/11/2008, and made by JOSHUA KIM AND BO SOOK KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/21/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0811257090.

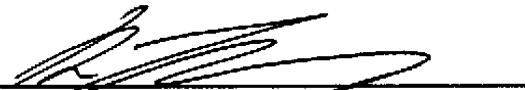
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 10 IN THIRD ADDITION TO HOLLYWOOD IN WILMETTE, BEING A SUBDIVISION OF PART OF THE SOUTH 669.38 FEET OF THE NORTH 1588.62 FEET OF THE EAST 10 ACRES SOUTH OF THE WEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST HALF OF LOT 28 IN COUNTY CLERK'S DIVISION OF SECTION 32, AFORESAID, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-32-312-045-0000

Property is commonly known as: 231 LOCUST RD, WILMETTE, IL 60091-3016.


Dated this 02nd day of August in the year 2016
CITIMORTGAGE, INC.


DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2016, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 24555407 -- MSR-2016-07-16-DTECH DOCR T0216081710 [C-1] EFRMIL1



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