

# UNOFFICIAL COPY

Doc#: 1621650065 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/03/2016 01:19 PM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4028

Client Id: Shellpoint AOL  
Loan #: 0570211523



## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, whose address is c/o New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 110, MS#001, Greenville, SC 29601, does hereby assign and transfer to BANK OF AMERICA, N.A. forever and without recourse, whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063, all its right, title and interest in and to the described Mortgage executed by EDGAR ALVAREZ, A SINGLE PERSON AND TAIZ DURAN, A SINGLE PERSON to ABN AMRO MORTGAGE GROUP, INC for \$123,755.00 dated 3/30/2007 of record on 4/17/2007 at Document Number 0710711099, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 9832 Nottingham Ave Apt7, Chicago Ridge, ILLINOIS 60415  
Legal description: UNIT 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NOTTINGHAM MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 24608622 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
Parcel: 24071120471007

Executed this 7-28-16

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION BY NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT**

  
By: CYNTHIA M. BROCK  
Title: MANAGER

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## ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared CYNTHIA M. BROCK the MANAGER of New Penn Financial, LLC, d/b/a Shellpoint Mortgage Servicing attorney in fact for BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 7.28.16.

Tamiah B. Kerns

Notary Public in and for the State of SOUTH CAROLINA

Notary's Printed Name: Tamiah B Kerns

My Commission Expires: 4.21.20

For \$123,755.00 dated 3/30/2007



Book County Clerk's Office