

UNOFFICIAL COPY

Doc#: 1621657067 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2016 10:09 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BARRINGTON BANK & TRUST COMPANY
RUTH FINNEGAN
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/16/2002**, made by James Edward Sayre and Elizabeth Ann Sayre, to **HSBC Mortgage Corporation (USA)**, on real property located in **Cook County**, State of Illinois, with the address of **370 Bateman Circle North, Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-06-400-023-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0021053918**, on **09/26/2002**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Mortgage dated 09/16/2002 with Instrument # 0021053919

Description/Additional information: See attached.

Loan Amount: \$300,000.00

Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Dated this **08/02/2016**

Lender: **Barrington Bank & Trust Company, N.A.**

A handwritten signature in black ink, appearing to read 'Lukasz Moryl'.

Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**

A handwritten signature in black ink, appearing to read 'Mark Skubak', enclosed in a rectangular box.

Electronic Signature

By: **MARK SKUBAK**

Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

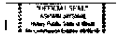
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/02/2016 .

Ashwin Jayswal Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

That part of the Southeast Quarter of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian described as follows: Beginning on the North Line of said Southeast Quarter 768.60 Feet (As measured along said North Line) East of The Northwest Corner of said Southeast Quarter, Thence South along a line making an angle with the North Line of said Southeast Quarter of 87 Degrees, 45 minutes, 30 seconds as measured from East to South, A Distance of 554.11 Feet, Thence Easterly in a Straight Line 552.15 Feet more or less to the Angle Point in Bateman Road, said Angle Point Being on the East Line of the West Half of Said Southeast Quarter, A Distance of 445.13 Feet South of the Northeast Corner thereof, Thence North 445.13 Feet to the Northeast Corner of the West Half of the Southeast Quarter of Said Section 6, Thence West along the North Line of Said Southeast Quarter, 546.05 Feet more of less to the Point of Beginning (Except the North 30 Feet Thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office