

# UNOFFICIAL COPY

Doc#: 1621657104 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/03/2016 01:40 PM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0001545664

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BORA JOVANOVIC AND RUZA JOVANOVIC** to **ABN AMRO MORTGAGE GROUP, INC** bearing the date 01/06/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0601150102**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-19-100-079-0000

Property is commonly known as: 8700 SHERMER, NILES, IL 60714-0000.

**Dated this 03rd day of August in the year 2016**

**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395573689 7@ DOCR T0116081614 [C-2] ERCNIL1



\*D0017425081\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of August in the year 2016, by Alan Baker as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS  
COMM EXPIRES: 10/02/2018

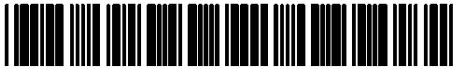


ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395573689 7@ DOCR T0116081614 [C-2] ERCNIL1



\*D0017425081\*

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Loan No: 0001545664

## 'EXHIBIT A'

PARCEL 1: LOT 9 (EXCEPT THE WEST 32.50 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF) THE WEST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 9 IN CHESTERFIELD NILES RESUBDIVISION OF UNIT 5, BEING A RESUBDIVISION OF LOTS 5, 6, 10, 11 AND 12 IN CHESTERFIELD NILES RESUBDIVISION UNIT 3, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENT AND EXHIBIT "I" THERETO ATTACHED DATED JANUARY 30, 1963 AND RECORDED APRIL 16, 1963 AS DOCUMENT 18770725 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO DATED DECEMBER 1, 1961 AND KNOWN AS TRUST NUMBER 13450, AND ALSO DECLARATION OF EASEMENT DATED JANUARY 30, 1963 AND RECORDED APRIL 16, 1963 AS DOCUMENT 18770726 AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1861 AND KNOWN AS TRUST NUMBER 13450, TO MICHAEL A. KLEIMAN AND CHARLENE JOYCE KLEIMAN RECORDED SEPTEMBER 30, 1963 AS DOCUMENT 18926875 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 6.0 FEET OF LOT 9 (AS MEASURED AT RIGHT ANGLES TO NORTH LINE OF SAID LOT 9) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 5 AFORESAID, ALSO EASEMENT FOR INGRESS AND EGRESS AND PARKING OVER AND ACROSS: LOT 10 (EXCEPT THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF LOT 9 EXTENDED WEST IN CHESTERFIELD NILES RESUBDIVISION UNIT 5 AFORESAID.

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