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102

SPECIAL WARRANTY DEED

Doc#: 1621604027 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2016 11:57 AM Pg: 1 of 2

File No: 137-408653

MAIL TO:
CA SPINA MCGUIRE TOKAL PC
CA Address 7610 W NORTH AVE.
CA Address ELMWOOD PARK IL 60707
CA Address Zip _____

THIS AGREEMENT, made and entered into this 28 day of July, 2016, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and LIAM C. LAWSON, a single person, of 2634 N. Mont Clare Ave., Chicago, IL his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as _____ which is legally described as follows:

ALL OF LOT 4 IN THE EAST 12 FEET OF THE SOUTH 76 FEET OF LOT 5 AND THE EAST 350 FEET OF THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 76 FEET THEREOF IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4310 W. Shakespeare Ave, Chicago, IL 60639

PERMANENT INDEX NUMBER: 13-34-217-049-0000

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Liam C. Lawson

SPS
SC
INT

REAL ESTATE TRANSFER TAX

03-Aug-2016



CHICAGO: 1,020.00
CTA: 408.00
TOTAL: 1,428.00 *

13-34-217-049-0000 | 20160801639631 | 0-572-801-856

* Total does not include any applicable penalty or interest due.

20302
NORTH AVE
THE TITLE

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development



Grace Feguer

By: AlpineFP as Asset Manager
Contractor for DU2043B-16-D-04
 For HUD by: *Grace Feguer* 7/27/2016
Grace Feguer, Closing Manager

Grace Feguer

for the United States Department of Housing and Urban Development, an agency of the United States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

REAL ESTATE TRANSFER TAX		03-Aug-2016	
	COUNTY:	68.00	
	ILLINOIS:	136.00	
	TOTAL:	204.00	
13-34-217-049-0000	20160801639631	1-369-236-288	

Date _____ Buyer, Seller or Representative _____
 STATE OF Tennessee)
) SS.
 COUNTY OF Davidson)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Grace Feguer, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date July 28, 2016, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of AlpineFP, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 27 day of July, 2016



Mitchell Watson
 Notary Public

My commission expires: 5/5/2020

PREPARED BY AND MAIL TO:

SEND SUBSEQUENT TAX BILLS:

CA PELLEGRINI - CRISTIANO
 CA Address 6817 W. NORTH AVE
 CA Address OAK PARK, IL
 CA zip 60302

LIAM LAWSON
4310 W SHAKESPEARE
CHICAGO IL 60639