

UNOFFICIAL COPY

Doc#: 1621608049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2016 09:15 AM Pg: 1 of 2

When Recorded Mail To:
First Banc Mortgage, Inc.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 320604

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARIA L. SERRANO AND JOSE L. MONTANTE** to **AMICUS FSB** bearing the date 11/26/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0671459237**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 36 IN BLOCK 7 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-08-401-013-0000

Property is commonly known as: 5131 S. MANSON, CHICAGO, IL 60638.

Dated this 02nd day of August in the year 2016

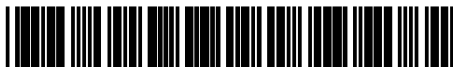
FIRST BANK F/K/A FIRST BANK OF THE AMERICAS, SSB



JESSICA BARRERES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FBMRC 395440713 @@ DOCR T0216083811 [C-1] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2016, by Jessica Barreres as VICE PRESIDENT of FIRST BANK F/K/A FIRST BANK OF THE AMERICAS, SSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020

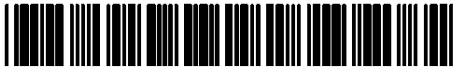


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 395440713 @@ DOCR T02160838.1 [C-1] ERCNIL1



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Property of Cook County Clerk's Office