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Doc#: 1621610169 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2016 03:14 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
Caitlin E. Cipri
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Pawel Sunder SUDER
P.O. Box 1260
Des Plaines, IL 60017

SPECIAL WARRANTY DEED

THIS INDENTURE made this 28 day of June, 2016, between U.S. Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2005-EFC4, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Pawel ~~Sunder~~^{SUDER}, As Trustee for Dolton Land Trust 14608, Dated June 15, 2016, whose mailing address is P.O. Box 1260, Des Plaines, IL 60017 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Thirty-Four Thousand Seven Hundred Eighty-Four Dollars (\$34,784.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 14608 Dante Avenue, Dolton, IL 60419.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

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[Handwritten signatures and initials over the stamp]

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on 6/28, 2016:

GRANTOR:

U.S. Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2005-EFC4

By: *[Signature]*

By: **Ocwen Loan Servicing, LLC, as Attorney-In-Fact**

Name: **Guirlene Dolcine**

Title: **Contract Management Coordinator**

STATE OF Florida)
COUNTY OF Palm Beach) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Guirlene Dolcine** personally known to me to be the **Contract Management Coordinator** of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for U.S. Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2005-EFC4** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Contract Management Coordinator** **[HE] + [SHE]** signed and delivered the instrument as **[HIS] + [HER]** free and voluntary act, and as the free and voluntary act and deed of said **Contract Management Coordinator**, for the uses and purposes therein set forth.

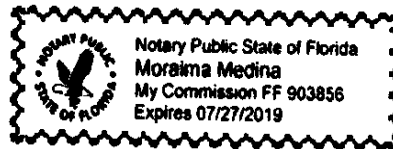
Given under my hand and official seal, this 28 day of June, 2016

Commission expires 7/27/2019
Notary Public

Moraima Medina

Moraima Medina

SEND SUBSEQUENT TAX BILLS TO:
Pawel Sander SUDER
P.O. Box 1260
Des Plaines, IL 60017



POA Recorded on 20-02-2015 Instrument No: 1505117019

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 14608 Danda Ave **NO 20338**
ISSUE 2-15-16 EXPIRED 8-15-16
AMT 50.00
TYPE WTS
VILLAGE CONTROLLER [Signature]

REAL ESTATE TRANSFER TAX		03-Aug-2016
COUNTY:		17.50
ILLINOIS:		35.00
TOTAL:		52.50

29-11-204-048-0000 | 20160701630510 | 0-088-793-920

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Exhibit A
Legal Description

LOT 27 IN BLOCK 15 IN CAL HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8, 14, 15 AND 18 IN SHEPPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 360792, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 29-11-204-048-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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