UNOFFICIAL COPY

PARED BY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000348629 MEGAN Y DOUGLAS PO Date: 06/28/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED O' TRUST WAS FILED. MERS # 100880800060467558 MERS PHONE: 1-888-679-6377

Doc#: 1621615154 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/03/2016 11:26 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MEGAN Y DOUGLAS AND JAMES V SANDEN III AS JOINT TENANTS

to <u>COLE TAYLOR BANK</u> dated <u>May 8, 2013</u> calling for the original principal sum of dollars (\$353,600.00), and recorded in Mortgage Record, page and/or inst unlent # 1314404095, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4950 N DAMEN AVE #1, CHICAGO IL - 60625

Tax Parcel No. 14-07-317-043-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corpora e hand and seal by its proper officers, they being thereto duly authorized, this 14th day of July, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANK * its successors and assigns

Ву 👢

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

E /

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1000348629

MERS # 100880800060467558 MERS PHONE: 1-888-679-6377

MEGAN Y DOUGLAS

State of <u>OHIO</u>)
County of <u>MONTGOMERY COUNTY</u>) SS

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of July, 2016, personally appeared Way M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANK *

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CONSUELO A TRAVIS

My commission expires 7/16/2018

CONSUELO A. TRAVIS, NOTARY PUBLIC L'esidence - Warren County State Wide Jurisdiction, Ohio My Commission Expires July 16, 2018

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EXHIBIT A

PARCEL 1: UNIT NUMBER 1 IN THE 4950 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN BLOCK 1 IN CULVER'S PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814322001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0814322001.