


IL REL

**UNOFFICIAL COPY****1000348629****MERS # 100880800060467558 MERS PHONE: 1-888-679-6377****MEGAN Y DOUGLAS**

State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **July, 2016** ,  
 personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT,** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANK \***  
 who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 Notary Public  
**CONSUELO A TRAVIS**  
 My commission expires **7/16/2018**



CONSUELO A. TRAVIS, NOTARY PUBLIC  
 Residence - Warren County  
 State Wide Jurisdiction, Ohio  
 My Commission Expires July 16, 2018

# UNOFFICIAL COPY

**MEGAN Y DOUGLAS**

**1000348629**

PO Date: **06/28/2016**

## EXHIBIT A

PARCEL 1: UNIT NUMBER 1 IN THE 4950 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN BLOCK 1 IN CULVER'S PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814322001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0814322001.