



Doc#: 1621615184 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2016 02:54 PM Pg: 1 of 3

Prepared by:
Waterfall Victoria Grantor Trust II, Series G
c/o Waterfall Asset Management, LLC
1140 Avenue of the Americas, 7th Floor
New York, NY 10046

414987
Parcel ID No. 19-30-411-033
7710 S. Rutherford, Burbank, IL 60459

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Grantor Trust II, Series G ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever to the order of FIRST NATIONAL BANK OF AMERICA * ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Jozef Kos and Renata Kos in favor of Assignor dated February 27, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on March 19, 2008, as Document No. 0807955057, encumbering the real property located in the County of Cook State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

* First National Bank of America
P.O. Box 980
241 E. Saginaw
East Lansing, MI 48823

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer as of the 14th day of October, 2015.

Waterfall Victoria Grantor Trust II, Series G
By: Waterfall Asset Management, LLC, as
Trust's Agent

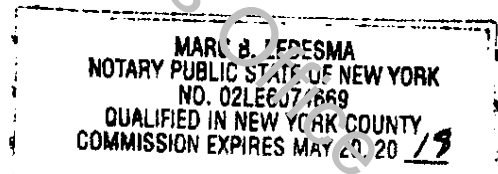
By: _____
Name: Crager Boardman
Title: Authorized Person

STATE OF NEW YORK)
) SS
COUNTY OF NEW YORK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Crager Boardman, as An Authorized Person of Waterfall Victoria Grantor Trust II, Series G, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of October, 2015.

Notary Public
My commission expires: _____



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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BAFIA'S SUBDIVISION OF LOT 56 IN FREDERICK H. BARTLETT'S OAK PARK AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 2005 AS DOCUMENT NUMBER 0529227036, IN COOK COUNTY, ILLINOIS.

PIN: 19-30-411-033-0000
7710 S. RUTHERFORD, BURBANK, ILLINOIS 60459

Property of Cook County Clerk's Office