UNOFFICIAL COPY

Doc#. 1621615137 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/03/2016 10:19 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 00034906632005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ANTHONY J MUENCH, NANCY C MUENCH, dated **04/10/2013** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1311257271**, and encymbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 3409 NORTH EMERSON ST FRANKLIN PARK, IL 60131

PIN: 12-27-407-020-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOTS 29 AND 30 IN BLOCK 8 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TO WISHIP 40 NORTH, PAGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS GR. MINERAL RIGHTS OF RECORD, IF ANY. BEING THE SAME PREMISES CONVEYED TO ANTHONY J. MUENCH AND NANCY MUENCH, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FROM THOMAS F. FISCHER AND JUDITH A. FISCHER, HIS WIFE BY WARRANTY DEED JOINT TENANCY (ILLINIOS STATUTORY) DATED 2/10/1992, AND RECORDED ON 2/14/1992, DOCUMENT #92094670, IN COOK COUNTY, IL.

WITNESS my hand this date of 08/03/2016.

Bank of America, N.A.

angle Lucas Johnson

Angela Lucas-Johnson Assistant Vice President

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>.

Date: 08/03/2016

THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020

heresa W. Hulva, Notary Public

ANTHONY J MUENCH 3409 EMERSON ST FRANKLIN PARK IL 60131-1709

Document Prepared By and

1621615137 Page: 2 of 2

When Recorded Return To! UNOFFICIAL COPY

ReconTrust Company, N.A./ Lien Release 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro NC 27410 (800)540-2684

Property of Cook County Clerk's Office