

UNOFFICIAL COPY

Recording Requested By:

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, SATISH C KUMAR

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535



Doc#: 1621616098 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2016 04:32 PM Pg: 1 of 2

Space above for Recorder's use

444/493DT

Customer#: 1/1 Service#: 65864AS1
Loan#: 9804455310



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III, 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000, hereby assign and transfer to LSE9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$96,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 30, 2001 and recorded on APRIL 05, 2001, as Instrument No. 0010271069, in Book No. ---, at Page No. ---.

Executed by: RICHARD S WARD AND DENISE FELDER, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY. Legal Description: See Attached Exhibit. Property Address: 3821 217TH ST, MATTESON, IL 60443-0000. PIN# 31-26-113-032-0000.

Date: MAY 26, 2016

HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: _____
Kendra Cook, Vice President

State of OKLAHOMA }
County of OKLAHOMA } ss.

On MAY 26, 2016, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

B. Coulter

(Notary Name): B. Coulter
My commission expires: 05/14/2020



S Ys
P 2
S 10
M 10
SC Ys
E Ys
INT Ys

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LEGAL DESCRIPTION RIDER

EXHIBIT "A"

THE WESTERLY 3 FEET OF LOT 57 (MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT) ALL OF LOT 58 AND 59 (EXCEPT THE WESTERLY 34 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT) IN GEORGE W. WALKER'S ADDITION TO MATTESON, A SUBDIVISION OF THAT PART OF LOT 2, OF LEWIS' HULER AND LEWIS' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY'S RIGHT-OF-WAY, EXCEPTING THEREFROM THE EAST 481.466 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID LOT 2 AND A RESUBDIVISION OF LOTS 4 AND 5 IN BLOCK 1 AND LOT 8 IN BLOCK 2, OF BLUME'S SUBDIVISION OF THE EAST 481.466 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID LOT 2, EXCEPT THE EAST 150 FEET OF THE NORTH 322 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10271069