

UNOFFICIAL COPY

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

Doc#: 1621617074 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2016 10:03 AM Pg: 1 of 3

Dec ID 20160701637952
ST/CO Stamp 1-224-565-568 ST Tax \$380.00 CO Tax \$190.00
City Stamp 1-840-735-040 City Tax: \$3,990.00

Above Space for Recorder's use only

THE GRANTORS OSCAR E. SMITH and ROSE M. SMITH HUSBAND AND WIFE, 1140 SNOWDEN FARM COVE, COLLIERVILLE, TN 38017
for the consideration of Ten (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANTS(S) to BRIAN WILSON, A SINGLE MAN, 1632 S INDIANA ST # 607, CHICAGO, IL 60616 (Name and Address of Grantee) the following Real Estate situated in the County of Cook in the State of Illinois, to wit: 1632 S INDIANA STREET, UNIT # 502, PU 19, GU 7, CHICAGO, IL 60616 (st. address) legally described as:

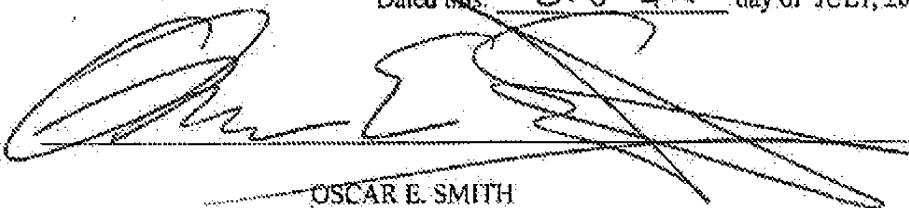
UNIT NO.S 502, GU-7 & PU-19 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARK'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9727185, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS subject to conditions, restrictions, covenants, easements, set back lines, building lines, rights of the public or quasi-public utilities, matters disclosed by survey, general real estate taxes for 2016 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Permanent Real Estate Index Number(s): 17-22-302-046-1088
17-22-302-046-1028
17-22-302-046-1060

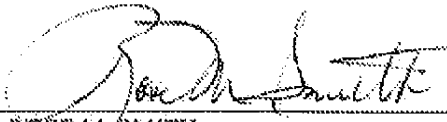
Address(es) of Real Estate: 1632 S INDIANA ST. #502, PU 19, GU 7, CHICAGO, IL 60616

Dated this: 28th day of JULY, 2016.

 (SEAL)
OSCAR E. SMITH

16 SA 3706 CB4LP 1092

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(SEAL)

ROSE M. SMITH

Please Print or
type name(s)
below signature(s)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public and for said county in the State aforesaid,
DO HEREBY CERTIFY that OSCAR E. SMITH AND ROSE M. SMITH
husband and wife, are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that THEY signed, sealed and delivered the said the said instrument as
THEIR free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

seal

GIVEN UNDER MY HAND AND OFFICAL SEAL THIS 28th DAY OF JULY, 2016

MY COMMISSION EXPIRES 10/7, 2017



NOTARY PUBLIC

This instrument was prepared by Paul Shapiro, 7416 Kilbourn Ave, Skokie, Illinois 60076
(Name and Address)

MAIL TO:

ANGELA M BUTTITA }
(Name) ATTORNEY AT LAW
400 W. LAKE ST, STE 200 }
(Address)
ROSELLE, IL 60172 }
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

BRIAN WILSON
(Name)
11632 S INDIANA AVE, UNIT 502
(Address)
CHICAGO, IL 60646
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

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LEGAL DESCRIPTION

Order No.: 16SA3706034LP

For APN/Parcel ID(s): 17-22-302-046-1028, 17-22-302-046-1060 and 17-22-302-046-1088

UNIT NOS. 502, GU-7 & PU-19 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office