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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 27595979



PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. **240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401** PH. (208)528-9895 PARCEL No. 25-16-123-012-0000



Doc#: 1621744049 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/04/2016 02:48 PM Pg: 1 of 1

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage has been paid pursuant to a settlement agreement, and in consideration in reof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgree, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 11, 2008 executed by ANGELA Y GARLAND, UNMARRIED, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded or SEPTEMBER 19, 2008 as Instrument No. 0826308089 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLI NOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: 1/2 UNDIVIDED INTEREST HELD IN JOINT TE ANCY WITH ANGELA GARLAND; LOT 25 IN BLOCK 2 IN WILLIAM A. BARTLETT'S CALUMET HIGHLANDS, BEING A SULDIVISION OF LOTS 28 AND 29, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. BEING THE SAME PREMISES AS CONVEYED IN DEED RECORDEF 5/12/05 IN DOCUMENT NUMBER 0513205477, IN SAID COUNTY AND STATE.

Property Address: 10639 S EMERALD AVE CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JUNE 17, 2016.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETEKUS, JMC., ITS ATTORNEY IN

FACT

TIFFANY BITSOI, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 17, 2016, before me, NICHELLE HUTCHINGS, personally appeared TIFFANY BITSOI known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

ICHĚĽĽĚ HUTCHÍŇGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS **NOTARY PUBLIC** STATE OF IDAHO

POD: 20160608

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