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Daniel C. Calbert
2328 West Jackson
Chicago, Illinois 60612



Doc#: 1621745014 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2016 09:39 AM Pg: 1 of 4

Property of Cook County

RELEASE OF MORTGAGE, SECURITY AND RECAPTURE AGREEMENT

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Planning and Development, 121 N. LaSalle, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated 8th Day of December 2006. (The "Mortgage") was recorded on 12/29/2006 as Document No. 0636302033, in the office of the Cook County Recorder of Deeds made by DANIEL C. CALBERT as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit "A" attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property", for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.


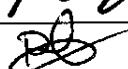
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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 22th day of JULY, 2016.

CITY OF CHICAGO,
an Illinois Municipal Corporation

By: 
Peter Murawski 
Deputy Commissioner
Department of Planning and Development

THIS INSTRUMENT PREPARED BY:

Mohammed J. Uddin

Department of Planning and Development
City of Chicago
121 N. LaSalle
Chicago, Illinois 60602
312/744-1907

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Lynn Stewart, a Notary Public in

and for said County, in the State aforesaid, do hereby certify that Peter Murawski, personally known to me to be the Deputy Commissioner of the Department of Planning and Development of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such Deputy Commissioner, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal on this 22th of July 2016.

Lynn Stewart
Notary Public

My commission expires May 16, 2020.



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EXHIBIT A

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE WEST 11.00 FEET THEREOF) AND LOT 4 (EXCEPT THE EAST 5.50 FEET THEREOF) IN GEORGE N. HULL'S SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN THE SUBDIVISION OF LOT 6 AND THAT PART OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF ADAM'S STREET OF BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2328 W. Jackson, Chicago, Illinois 60612

Permanent Index Number(s):

17-18-113-039-0000 (Part)
17-18-113-040-0000 (Part)

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