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Doc#. 1621747038 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/04/2016 10:09 AM Pg: 1 of 3

When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0212446009

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RICHARD A. JORDAN AND JOYCE A. JORDAN to MORTGAGE FLYCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSOR'S AND ASSIGNS bearing the date 05/20/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, ir the State of Illinois, in Document # 1319155187.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 32-18-315-099-0000

Property is commonly known as: 502 WYSTERIA DR'VF, OLYMPIA FIELDS, IL 60461-0000.

Dated this 03rd day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

COREY COMPHER
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 395711481 _@ HARD FILE 101012900000326200 MERS PHONE 1-888-679-6377 DOCR [0316085411 [C-2] ERCNIL1

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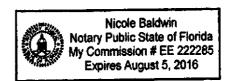
Loan #: 0212446009

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of August in the year 2016, by Corey Compher as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINÉE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/95/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 395711481 _@ HARD FILE 1010129 00000326200 MERS PHONE 1-888-679-6377 DOCR T0316085411 [C-2] **ERCNIL1**



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Loan No: 0212446009

'EXHIBIT A'

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1: LOT 9 IN WYSTERIA ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NUMBER 96941506, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS 89 AND 90 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENTS RECORDED AS 91-053222 TO 91-053223.

Property of County Clark's Office