OFFICIAL COPY

WARRANTY DEED

ILLINOIS - INDIVIDUAL TO INDIVIDUAL

THE GRANTORS,

ERIK DAVID VOIGT AND ALEXANDRA Y. VOIGT, a married couple of the City of Chicago, County of Cook and State of Illinois, for and in consideration of Ten and No/100 Dollars, and other good and valuable considerations in hand paid, Convey and Warrant unto:

JAMES CONLEY and KURT HEINRICH,

M NOT AS TENANTS IN COMMON

the following scribed real estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to general tayes for 2016 and subsequent years and to covenants, conditions and restrictions of record.

Permanent Real Estate Index Numbers:

11-31 414-056-1005

Doc#: 1621755152 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/04/2016 01:24 PM Pg: 1 of 3

(Above Space for Recorder's Use Only)

Address of Real Estate:

1928 W. MORSE AVENUE JUNIT 2, CHICAGO, IL 60626

IN WITNESS WHEREOF, the grantors aforesaid has bereunto set his hand and seal this 22 day of

(SEAL)

State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO MEREBY CERTIFY that, ERIK DAVID VOIGT AND ALEXANDRA Y. VOIGT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that each signed, sealed and delivered the said instrument as his and her free and voluntary act, for the uses an 1 purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires December 06, 2018

This instrument was prepared by: STEVEN D. SCHROEDER, 134 N. LaSalle St., Ste 2100, Chicago, IL 60603 781-9408

TAMES CONICY | KNET HEINRICH 1928 W. Morse Nerve Unit 2 Childry &

60626

SEND SUBSEQUENT TAX BILLS TO:

James Conly? Kurt Hernich 1928 W. horse an #2 Chicas & 60026

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REAL ESTATE TRANSFER TAX

- 02-Aug-2018

CHICAGO:

2 115.00

CTA:

848.00

TOTAL:

2,961.00 1

11-31-214-056-1005 | 20160727338763 | 0-404-641-280

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

11-31-214-056-1005

TOTAL: 201607-1638763 | 1-780-425-536

COUNTY:

ILLINOIS:

02-Aug-2016

141 00

282.00

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STEVEN D. SCHROEDER

134 N. LASALLE STREET, SUITE 2100, Chicago, IL 60602 PHONE (312)781-9408 FAX

Issuing Agent for CHICAGO TITLE INSURANCE COMPANY

COMMITMENT SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 6716364

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 4923-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERE IN AFTER REFERRED TO AS PARCEL); LOT 29 IN BLOCK 48 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD, OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1872 IN BOOK NUMBER 2 OF PLATS, PAGE NUMBER 79 THEREIN, AS DOCUMENT NUMBER 55227 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AFTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1968 AND KNOWN AS TRUST NO. 1840 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23579607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO THE PREMISES HERFIN, A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P-3, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

(6716364.PFD/6716364/7)