

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1621708046 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/04/2016 09:38 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** April Ferguson

Customer Number: **0000001**

Service Number: **1247375RL1**

Loan Number: 6800850554

MIN: **101090314000012809**

MERS Phone #: **(888) 679-6377**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOBY JOSE MATHEW AND MANJRI MIRIAM MATHEW, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1526508301

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 09/17/2015

Original Recording Date: 09/22/2015

Legal Description: LOT 103 IN GLENLAKE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

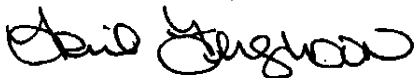
PIN #: 04-28-106-012-0000

County: Cook County, State of IL

Property Address: 2114 WINCHESTER LANE, GLENVIEW, IL 600260000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2016.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR HOMELAND  
MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**



By: April Ferguson

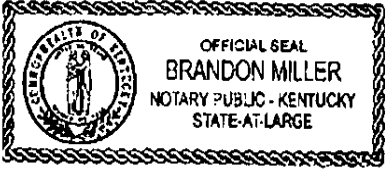
Title: Assistant Secretary

# UNOFFICIAL COPY

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 07/27/2016 by April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Brandon Miller*

Notary Public: Brandon Miller  
My Commission Expires:  
08/20/2017

Property of Cook County Clerk's Office