UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301 Doc#. 1621715061 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/04/2016 09:37 AM Pg: 1 of 2

SUBMITTED BY: April Ferguson

Customer Number: 0000001 Service Number: 12477(1)3L1 Loan Number: 7890750723 MIN: 100021278907507235 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD J COLLINS AND L'ATRICIA A COLLINS, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0412033129 Original Deed Book: — Original Deed Page: —

Date of Note: <u>04/15/2004</u> Original Recording Date: <u>0'/₁/29/2004</u>

Legal Description: <u>UNIT 2745 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPDEN COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2357697, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 4 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS</u>

PIN #: <u>14-28-309-032-1010</u> County: <u>Cook County</u>, State of IL

Property Address: 2745 N HAMPDEN COURT, CHICAGO, IL 606140000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: April Ferguson

Title: Assistant Secretary

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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 07/27/2016 by April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Brandon Miller My Commission Expires:

Bunder Miller

08/20/2017