

# UNOFFICIAL COPY



Chicago Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY  
(Corporation to Individual)**

Doc#: 1621715023 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/04/2016 08:41 AM Pg: 1 of 2

Dec ID 20160701638037  
ST/CO Stamp 1-235-673-920 ST Tax \$120.00 CO Tax \$60.00  
City Stamp 0-591-569-728 City Tax: \$1,260.00

1645A549010 LP (108)

Chicago Title

Robin and

**THE GRANTOR**, Princeton House Condominium Association, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of \$10.00, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S)** and **WARRANT(S)** to Athar Mirza the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

UNIT NUMBERS 212 AND 419 IN THE PRINCETON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 1, 2, AND 3, AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED S EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25271247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 14-05-401-041-1014 (Unit 212)  
14-05-401-041-1067 (Unit 419)

Address(es) of Real Estate 5920 N. Kenmore Ave. 212, 419, Chicago, IL 60660

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents ~~by its attorney~~ and attested by its this 29th day of July, 2016.

Princeton House Condominium Association

By David Yanoff  
Mirza M. Yusuf, President  
David Yanoff, Attorney in fact for Mirza M. Yusuf

Attest \_\_\_\_\_

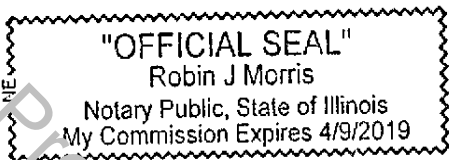
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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that na, personally known to me to be the na of the Princeton House Condominium Association, and , personally known to me to be the of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such na and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of July 192016



Robin J Morris (Notary Public)

Prepared By: David Yanoff  
33 N. LaSalle Street, Suite 3300  
Chicago, IL 60602

Mail To: Thomas A. Jaconetti, Esq.  
Athar 33 No. LaSalle Street - suite 3300  
Chicago, Illinois 60602

Name & Address of Taxpayer:  
Athar Mirza  
5009 N. McVicker Avenue  
Chicago, Illinois 60630

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