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Doc#: 1621718005 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2016 08:16 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0127827814

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LORI PEPPERS** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 04/11/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0311919051**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-27-309-048-0000

Property is commonly known as: 2954 SOUTH MICHIGAN AVE UNIT D, CHICAGO, IL 60616-0000.

Dated this 03rd day of August in the year 2016

WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.


SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395616798 -@ DOCR T0216080713 [C-2] ERCNIL1




D0017426780

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Loan #: 0127827814

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of August in the year 2016, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395616798 -@ DOCR T0216080713 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

UNIT D:

THE WEST 20.07 FEET OF THE EAST 100.31 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 23.25 FEET OF LOT 6 AND ALL OF LOTS 6 AND 7 AND THE EAST HALF OF VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS IN AARON GIBBS SUBDIVISION OF THE NORTH HALF OF ALL THAT PART NORTH OF THE SOUTH 33 FEET OF LOT 94 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

KNOWN AS: 2954 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60616