

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1621722022 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2016 09:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Customer Number: **0000001**
Service Number: **1248814RL1**
Loan Number: 6800304910
MIN: **100031200010271887**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES J. WORKMAN AND MONICA WORKMAN, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1008926257 Original Deed Book: --- Original Deed Page: ---

Date of Note: 03/11/2010 Original Recording Date: 03/30/2010

Legal Description: LOT 1 IN JON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-21-202-038-0000

County: Cook County, State of IL

Property Address: 11133 S LEAMINGTON AVE, ALSIP, IL 608030000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/03/2016.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR WINTRUST
MORTGAGE CORPORATION, ITS SUCCESSORS
AND ASSIGNS**



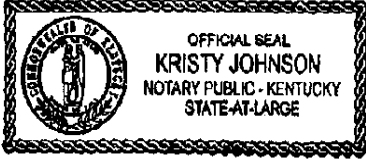
By: Laurie Castlen
Title: Assistant Secretary

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State of KY }
County of Daviess }

This instrument was acknowledged before me on 08/03/2016 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristy Johnson

Notary Public: Kristy Johnson
My Commission Expires:
12/11/2016

Property of Cook County Clerk's Office