

UNOFFICIAL COPY

Prepared By:

First Financial Network, Inc.
9211 Lake Hefner Parkway
Suite 200
Oklahoma City, OK 73120



1621739074

Doc#: 1621739074 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2016 11:00 AM Pg: 1 of 2

When Recorded Mail To:

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
54913286-IL31-Cook County
Coral Gables, FL 33146

Borrower Name: GLORIA
T CAMMON

(Space above is for Recorder's use)

1256347A

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 10th Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to **BAYVIEW LOAN SERVICING, LLC** ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$137,500.00, dated August 14, 2008, given by Gloria T. Cammon to ShoreBank, recorded on September 11, 2008, as Document No. 0825526078, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

LOT 82 IN TIERRA GRANDE, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property address is 4270 W. 188TH ST., COUNTRY CLUB HILLS, IL 60478. The Real Property tax identification number is 31-03-415-004-0000

TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

Y
2
N
N
Y
Y
INT

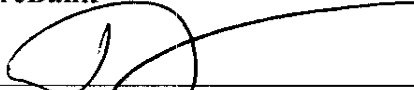
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EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



URBAN PARTNERSHIP BANK, successor in interest to ShoreBank

By: _____ 

Name: Robert Marjan

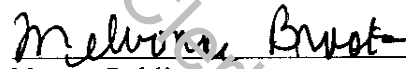
Title: Chief Operating Officer

ACKNOWLEDGMENT

STATE OF ILLINOIS)

COUNTY OF COOK)

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.


Notary Public

