

UNOFFICIAL COPY

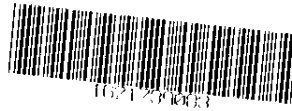
ALBANK

RELEASE

ILLINOIS

AFTER RECORDING
IT SHOULD BE MAILED TO

Albany Bank & Trust Company
3400 West Lawrence Avenue
Chicago, IL 60625-5188



Doc#: 1621739083 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2016 01:39 PM Pg: 1 of 2

nly

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto 4800 NORTH CLARK, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	01/27/2015	02/19/2015	1505035005
Assignment of Rents	01/27/2015	02/19/2015	1505035006
Mortgage	05/09/2014	05/28/2014	1414833029
Assignment of Rents	05/09/2014	05/28/2014	1414833030

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 14-08-315-042-0000
COMMONLY KNOWN AS: 4800 N Clark Street, Chicago, IL
LEGAL DESCRIPTION:

LOTS 3 AND ALL THAT PART OF LOT 2 LYING SOUTH OF A LINE DRAWN EAST AND WEST THROUGH LOT 2 AND PARALLEL WITH AND 25 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2 IN BUSCHER'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEW

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 28th day of July, 2016.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Michael McKee, Vice President

Attest: [Signature]
Its: Miriam Martinez, Officer

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Michael McKee** known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 28th day of July, 2016.

[Signature]
Notary Public

Commission Expires: 6-21-17

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

