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WARRANTY DEED

Statutory (Illinois) (Individual to Individual)

THE GRANTORS, Michael Galvin and Joyce Galvin, husband and wife of the City of Chicago, State of Illinois, to their 50% interest and Robert Kill, divorced and not since remarried, of the City of Indianapolis, State of Indiana as the Legatee of Dorothy Kill, deceased, to his 50% interest for consideration of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to Fernand Pava-Nambo of YAN YONHERICE HAN 3444 W 6696 Chicago 12 60629 the following described real esta e situated in the County of Cook and State of Illinois, to wit:



1621846114 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2016 03:18 PM Pg: 1 of 4

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record

Documents No.(s) and to General Taxes for 2016 and subsequent years.

Permanent Real Estate Index Number: 19-23-225-021-0000 Address of Real Estate: 3444 W. 66th Place, Chicago, IL 60629

Dated this 27th day of July, 2016.

(SEAL)

UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said

OFFICIAL SEAL
JOHN N FARRELL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES OF A 2477

County, in the State aforesaid, do hereby certify Joyce Galvin, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

MY COMMISSION EXPIRES:04/13/17	set forth, including the releas homestead.	
Given ander my hand and o	official seal, this \\ \frac{1744}{000} day of _	July , 2016.
Commission expires	4/13/17	John M. Fancel
State of Illimit G		Notary Public
OFFICIAL SFAL JOHN N FARRELL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/13/17	Cook ss. I, the undersigned, a N County, in the State aforesaid Galvin, is personally known to whose name is subscribed to appeared before me this day in that he signed, sealed and delihis free and voluntary act, for set forth, including the release homestead.	o me to be the same person the foregoing instrument, in person, and acknowledged vered the said instrument as
Given under my hand and of		July, 2016.
Commission expires 4	3/17	Notary Public
State of Illinois, County of COOFFICIAL SEAL JOHN N FARRELL OTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/13/17	ook ss. I, the undersigned, a No County, in the State aforesaid, Kill, is personally known to my whose name is subscribed to the appeared before me this day in that he signed, sealed and delive his free and voluntary act, for the set forth, including the release homestead.	otary Public in and for said do hereby certify Robert e to be the same person he foregoing instrument, person, and acknowledged vered the said instrument as he uses and nurposes therein
Given under my hand and off Commission expires	icial seal, this TH day of	Notary Public, 2016.

1621846114 Page: 3 of 4

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This instrument was prepared by John N. Farrell, 10610 S. Cicero Avenue, Oak Lawn, IL 60453.

Mail To:

Send Subsequent Tax Bills To:

Ternando Raya-Numbo 3444 W. 66 MPlace Chicago, Ff. Cole 29

Fernando Raya- Mumbo 3444 W. 66+1000000 Chicago, If. 606099

RECONDER'S OFFICE BOX NO.__

REAL ET ATE TRANSFER TAX		01-Aug-2016
	CHICAGO: CTA: TOTAL:	1,357.50 543.00 1,900.50 *
19-23-225-021-0000	26 160701637508	2-075-960-128

^{*} Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

01-Aug-2016





COUNTY: ILLINOIS: TOTAL:

181.00 771.50 5-727-048

19-23-225-021-0000

20160701637508 | 0-485-727-088

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LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 14 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 19-23-225-021-0000

s) of Rea.

Observe of County Clarks Office Address(es) of Real Estate: 3444 W. 66th Place, Chicago, IL 60629