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Doc#. 1621855122 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2016 01:57 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504271632

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL No. 13-31-130-046-51 50

RELEASE OF MORTGAGE

The undersigned, MORTGAGE LL'CTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NETWORK MORTGAGE, LLC, I'S SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled the eto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 03, 2015 executed by MALTIN V. TORRES AND NATALIA TORRES, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRACION SYSTEMS, INC., SOLELY AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 27, 2015 as Instrument No. 1511741010 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 17 (EXCEPT THE EAST 11 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 5 IN J.E. WHITES FIRST RUTHERFORD PARK ADDITION, A SUBDIVISION OF PART OF THE EAST 2/3 OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6806 W ARMITAGE AVE CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 27, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOANNE NIXDORF, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 27, 2016, before me, NICHELLE HUTCHINGS, personally appeared JOANNE NIXDORF known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20160719

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