## **UNOFFICIAL COPY**



Doc#: 1621804000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2016 09:41 AM Pg: 1 of 2

WARRANTY DEED

**ILLINOIS** 

Above Space for Recorder's Use Only

C/0/4/5(

THE GRANTOR, Judy Macedo, of 7732 Mobile Avenue, Burbank, IL 60459, for and in consideration of TEN and 00/100 DOLLAIS and other good and valuable consideration in hand paid, hereby Conveys and Warrants to Demecrio Lagunas, the following described Real Estate situated in the County of Cook, State of Illinois, to wit. (See Page 2 for Legal Description), hereby releasing and waiving all right: under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2016 and subsequent years; Covenants, conditions and restrictions of record, if any.

Address of Property: 7732 Mobile Avenue, Burbank, 12 60459

Permanent Real Estate Index: 19-29-301-030-0000

This is not Homestead Property.

The date of this Deed is July 11, 2016

Judy Macedo

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby Certify that Judy Macedo, known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act for the uses and purposes set forth herein, including the release and waiver of the right of homestead. GARY KATSENES

(Impress Seal Here) (My Commission Expires

OFFICIAL SEAL tary Public, State of Illinois 1 Given under my July 10, 2017

Notary Public

BOX 334 CTi

165B32461436P

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

For Property commonly known as: 7732 Mobile Avenue, Burbank, IL 60459 Permanent Index Number: 19-29-301-030-0000

LOT 10 IN BLOCK 13 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET 3U3DIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Co0+ Co14,

City of Burbank

\$877.50 Eight Hundred 7/7/16

Real Estate Transaction Stamp

This instrument prepared by:

Gary Katsenes, Attorney 14310 S. Jefferson

Orland Park, IL 60462

Send subsequent tax bills to:

Demetrio Lagunas 7732 Mobile Avenue Burbank, IL 60459

Mail recorded document to:

Office

Michael Angileri, Attorney 1450 Plainfield Road, Suite 1 Darien, Illinois 60561

REAL ESTATE TRANSFER TAX

12-Jul-2016





87.75 COUNTY: 175.50 ILLINOIS: TOTAL:

19-29-301-030-0000

20160701629761 1-202-711-872