

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1621808001 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/05/2016 09:21 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MATTHEW R CHUMBLEY AND NICOLE A CHUMBLEY** to **JPMORGAN CHASE BANK, N.A.**, dated **01/19/2012** and recorded on **01/30/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1203057020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-05-100-074-1001**

Property Address: **1526 N BOSWORTH AVE APT 1 CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on **08/04/2016**.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **08/04/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1110378024

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1110378024

## EXHIBIT "A"

UNIT 1 IN SINEAD'S CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:  
LOT 37 IN THOMAS HURFORD'S SUBDIVISION THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 25, 2001 AS DOCUMENT 0010338451 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office