

UNOFFICIAL COPY

Loan No. 66566

Prepared By and When Recorded
Mail To:

Eric M. Roberson
Urban Partnership Bank
55 East Jackson
Chicago, Illinois 60604
Attn: Post Closing-Loan Operations



Doc#: 1621813065 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2016 01:32 PM Pg: 1 of 4

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **URBAN PARTNERSHIP BANK**, an Illinois chartered bank having its principal office at 7936 South Cottage Grove Avenue, Chicago, Illinois 60619 (the "**Lender**") in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **AMG HOLDINGS 1 LLC** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by that certain Mortgage, Security Agreement, Assignment of Rents and Fixture Filing dated as of May 3, 2013 and recorded May 26, 2013 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 1313647010 (the "**Mortgage**"), the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage, the Assignment or any supplements or amendments thereto, upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises in said Mortgage, Assignment or any supplements or amendments thereto, are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage, Assignment and in any supplements or amendments thereto.

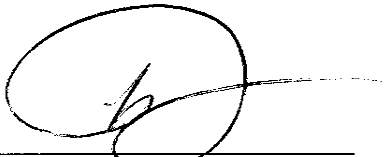
CCRD REVIEW

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Loan No.

IN WITNESS WHEREOF, said LENDER has caused these presents to be signed by its authorized officer this 20th day of July, 2016.

URBAN PARTNERSHIP BANK

By: 

Printed Name: Robert Marjan

Its: COO

Property of Cook County Clerk's Office

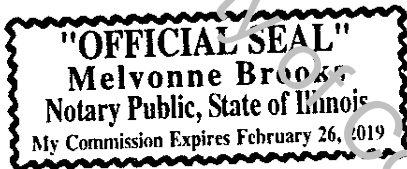
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Loan No.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 20th day of July 2016 by Robert Marjan the COO of **URBAN PARTNERSHIP BANK**, on behalf of the company.

Given under my hand and notarial seal this 20th day of July, 2016.



Melvonne Brooks
Notary Public

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EXHIBIT A
(to Partial Release of Mortgage)

DESCRIPTION OF RELEASED PROPERTY

Parcel 4

The South ½ of Lot 3 and all of Lot 4 in Block 4 in Robinson Avenue Land Association's Subdivision, being a Subdivision in Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 16-24-101-013

Address:

1216 North Laramie
Chicago, Illinois

Property of Cook County Clerk's Office