UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Cook County Recorder of Deeds Date: 08/05/2016 01:05 PM Pg: 1 of 2

Doc#. 1621815156 Fee: \$50.00

Karen A. Yarbrough

Loan #: 0366635258

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by RICHARD V VILLEGAS AND MARIA THERESA VILLEGAS to WELLS FARGO BANK, N.A. bearing the date 11/22/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the Sato of <u>Illinois</u>, in <u>Document # 1333708475</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 23 IN HANOVER PARY, ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-36-405-006-0000

wan me

Property is commonly known as: 6751 PEACH TREE S f, HANOVER PARK, IL 60133-0000.

Dated this 04th day of August in the year 2016 WELLS FARGO BANK, N.A.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

WFHRC 395623283 -@ DOCR T0416085914 [C-1] ERCNIL1

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Loan #: 0366635258

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of August in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T041608591 [C-1] ERCNIL1

